87489 JOSEPH COP

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF 20 November , 1986 , signed by MORTGAGE dated the day of

Richard O. Flynn and Nancy S. Flynn, his wife

Conveying to Olympic Federal it's successors and/or it's assigns as mortgagee, the following described premises, to-wit:

LOT 26 AND THE SOUTH HALF OF LOT 27 IN BLOCK 3 IN J. E. WHITE'S SECOND RUTHERFORD PARK; ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST QUARTER (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, <, IN COOK COUNTY, JULINOIS. 87439202

13-31-304-035 All 7AD NO

Property Address:

1900 N. New England, Chicago, IL 60635

and further sells, assi, as and transfers unto said party of the second part the debt secured by said moregare and all of said mortgagee's right, title and interesting in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Decas, for the County of Cook _, State of as Document Number 86572733 / 86572734.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director OMC and attested by its Mtg. Banking Officer and its corporate seal to be hereto affixed this 24 day of day of 1987

OLYMPIC MORTGAGE CORPORATION

Kutherine A. O'Leary, Mtg. Banking Officer

STATE OF ILLINOIS

COUNTY OF

EP--11-87

46099

87429202

14.00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corpor-(2) stion to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this $\mathcal{A}^{\mathcal{L}}$ day of Chic

OFFICIAL SEAL MONICA J. TESSMER

SS

HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-15-91.

Mail To:

This instrument was prepared by:

Sandra Tameling Olympic Federal 715 Plainfield Road Willowbrook, IL 60521

Olympic Federal 715 Plainfield Road Willowbrook, IL 60521

UNOFFICIAL COPY

Property of County Clerk's Office

RODORES AN OFFICE CONTRACTOR OF THE STATE OF



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