

UNOFFICIAL COPY RELEASE OF ASSIGNMENT

87489385

Whereas, MIDWEST BANK & TRUST COMPANY, an Illinois banking corporation

hereinafter called "Owner" by Assignment of Lease dated June 5, 1967 and recorded in Book Inst. #20 181 518, at Page in the office of the Register of Deeds, Cook County, State of Illinois did assign certain rights or interests to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA as additional security for its promissory note of \$60,000.00; and,

Whereas, Owner or the successor in interest of the Owner has fully paid and satisfied the said note and is justly entitled to a reassignment of the said Assignment of Lease;

Now, Therefore, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, the assignee of the said Assignment of Lease does hereby reassign and transfer unto the Owner or the successor in interest of the Owner all rights, title and interest conveyed by and under the aforesaid Assignment of Lease, without warranty, express or implied, and without recourse.

In Witness Whereof, the Vice President of said Company has hereunto signed his name and has hereunto affixed the corporate seal of said Company attested by its Assistant Secretary, in Los Angeles, California this 30th day of July, 1987.

LEGAL DESCRIPTION RIDER ATTACHED AS EXHIBIT A

checked
approved

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By Edwin C. Fuchs
EDWIN C. FUCHS Vice President

Attest:

Robert A. Keller
ROBERT A. KELLER Assistant Secretary

DEPT-01
T40003 TRAN 7582 09/04/87 12:34:00
#3192 2 C *--87-489385
COOK COUNTY RECORDER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On July 30, 1987

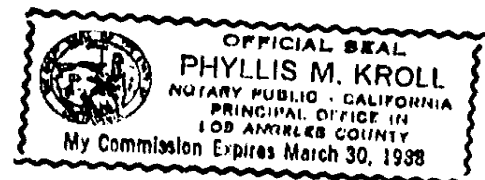
EDWIN C. FUCHS

in my presence and before me appeared EDWIN C. FUCHS, to me personally known, who being by me duly sworn did say that he is the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation under the laws of the State of New Jersey, and that the seal affixed to the foregoing instrument is the corporate seal of said Company, and that said instrument was signed and sealed in behalf of said Company by authority of its Board of Directors; and said EDWIN C. FUCHS acknowledged said instrument to be the free act and deed of said Company.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal at my office in the City of Los Angeles, the day and year first above written.

Phyllis M. Kroll
Phyllis M. Kroll Notary Public

PREPARED BY: Prudential
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
P.O. BOX 9049
VAN NUYS, CA 91409



1200

RETURN TO: Box 412

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-87-489385

UNOFFICIAL COPY

The West 75.0 feet (as measured on the South line of Lot 3) of all that part of Lot 3 in Henry Hachmeister's Subdivision of parts of Sections 9 and 10, Township 40 North, Range 12 East of the Third Principal Meridian, lying East of the West line of the North West quarter of said Section 10 and which lies South of a line described as beginning at a point on the West line of said Lot 3, which is 157.25 feet South of the North West corner of said Lot; thence North Easterly 823.58 feet to a point which is 75 feet South of (at right angle measurement) the North line of the South West quarter of the North West quarter of said Section 10; thence continuing, Easterly 759.85 feet more or less through a point in the West line of River Road which is 50 feet South of (at right angle measurement) the North line of the South West quarter of the North West quarter of Section 10 to the center line of River road, together with the East 25 feet (as measured on the South line of Lot 3) of all that part of Lot 3 in Henry Hachmeister's Subdivision aforesaid which lies west of the East line of the North East quarter of Section 9, aforesaid, and which also lies South of a line described as beginning at a point on the West line of said Lot 3, which is 157.25 feet South of the North West corner of said Lot; thence North Easterly 823.58 feet to a point which is 75 feet South of (at right angle measurement) the North line of the South West quarter of the North West quarter of said Section 10; thence continuing Easterly 759.85 feet more or less through a point in the West line of River Road which is 50 feet South of (at right angle measurement) the North line of the South West quarter of the North West quarter of Section 10 to the center line of River Road together with the West 75.0 feet (as measured on the North line of Lot 4) of all that part of the North 139.28 feet of Lot 4 in Henry Hachmeister's Subdivision aforesaid, lying East of the West line of the North West quarter of said Section 10, together with the East 25 feet (as measured on the North line of Lot 4) of all that part of the North 139.28 feet of Lot 4 in Henry Hachmeister's Subdivision aforesaid lying West of the East line of the North East quarter of said Section 9, all in Cook County, Illinois.

Exhibit "A"

Street Address: 9601 Balmoral Avenue, Rosemont, Ill. 60018

Index Nos. 12-10-100-064; ~~42-00-2, 4-040~~

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