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87490431

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION  
5200 West Fullerton, Chicago, 60639

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 SEP -8 AM 9:42

87490431

RELEASE OF MORTGAGE

Loan No. 1-37080-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN P. HENNIGAN and JEANNE HENNIGAN, HUSBAND AND WIFE and JAMES HENNIGAN, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86354230 to the premises therein described to-wit:

PARCEL 1: LOTS 4, 5, 6, 7 IN BLOCK 1 IN GEORGE F. NIZON AND COMPANY'S NORTH SHORE FOREST PRESERVE, BEING A SUBDIVISION OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 1952, AS DOCUMENT NUMBER 8996049 IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 739 Arbor Ln, GLENVIEW, ILLINOIS 60025.

ALSO

PARCEL 2: LOT 423 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 6026 N. KILBOURN, CHICAGO, ILLINOIS 60646.

PROPERTY INDEX NUMBER  
25-31-306-033-0000



caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 15th day of May 19 87

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Al Arsham* Assistant Secretary By: *A E Kewley* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

*John M. Bullock*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahns  
5200 W. Fullerton, Chicago, IL 60639  
Recorder's Box No. 403

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Mail to:  
CRAGIN FEDERAL SAVINGS & LOAN ASSN.  
5133 W. FULLERTON AVENUE  
CHICAGO, ILLINOIS 60639  
PH. 889-3230  
LOAN DIVISION

BOX 333 - CC - J

12.00

A959233J

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ORIGIN: FEDERAL SERVICES & OTHER AGENCIES  
5138 W. ROOSEVELT AVENUE  
CHICAGO, ILLINOIS 60609  
PH: 889-3230  
FAX: 889-3230

1/4 103

1-39466-02

for

                    

Property of Cook County Clerk's Office

100

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BOX 333 - COOK

CRAIG FEDERAL SAVINGS & LOAN ASSN.  
5133 W. FULLERTON AVENUE  
CHICAGO, ILLINOIS 60639  
PH. 899-3230  
LOAN DIVISION

1200

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Johns  
5200 W. Fullerton, Chicago, IL 60639  
Recorder's Box No. 403  
Mail to:

Notary Public

*John M. Koenig*

GIVEN under my hand and mortal seal, the day and year first above written.  
for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are  
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Craigin Federal Savings and Loan Association  
of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument  
in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority  
given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation  
for the uses and purposes therein set forth.

87490431

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

Assistant Secretary

By

*John M. Koenig*

IN TESTIMONY WHEREOF, THE SAID CRAIGIN FEDERAL SAV-  
INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto  
caused its corporate seal to be affixed, and these presents to be signed by  
its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary, this  
15th day of May 19 87  
CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



87490431

KNOW ALL MEN BY THESE PRESENTS THAT  
CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other  
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and  
Quit-claim unto JOHN P. HENNIGAN and JEANNE HENNIGAN, HUSBAND AND WIFE and  
JAMES HENNIGAN, A BACHELOR

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5200 West Fullerton Chicago 60639

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EMERGENCY SERVICES & PUBLIC WORKS  
550 W. PULASKI AVENUE  
CHICAGO, ILLINOIS 60607  
PH: 312-320-3000  
WWW.COOKCOUNTYIL.GOV

10/17/03

1-3946602

Lee