MORTGAGE

CORPORATION 7667 95th Street, Suite 300, Hickory Hills, Illinois 60457, 312-430-5830

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation, hereby
assigns and transfers to SEARS MONTGAGE CORPORATION
all its right, title and interest in and to a certain mortgage executed by
DONALD WARREN AND DOLORES WILLSON, HIS WIFE
to Mid-America Mortgage
Corporation, and bearing date the <u>28TH</u> date of <u>AUGUST</u> A.D., 19 87, and
recorded in the office of the Recorder of COOK County, State of ILLINOIS
in Book No. on Pagey as Document No. X87490637
on the A.D., 19787.
Signed the 28TH day of AUGUST A.D., 19 87.
MID-AMERICA MORTGAGE CORPORATION
By Linda Schultz LINDA SCHULTZ SECRETARY
STATE OF ILLINOIS SS.
On this 28TH day of AUGUST A.D., 19 87, before me, the undersigned, a
Notary Public in and for COOK County, personally appeared LINDA SCHULTZ
to me personally known, who being duly worn, did say that (XXe/she) is the
SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the
foregoing instrument is the corporate seal of said corporation and that said instru-
ment was signed and sealed on behalf of said corporation by Authority of its Board of
Directors, and the said LINDA SCHULTZ acknowledged the execution of said
instrument to be the voluntary act and deed of said Mid-America Morrgage Corporation,
by it voluntarily done and executed.
Witness my hand and notarial seal the day and year last above written.

UNIT 305 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT I IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NO. 2577 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22788882 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Notary Public in and for said County,

My Commission Expires 4/19/88

PERMANENT TAX NUMBER: 24-06-301-045-1033 (8)
7100 W. 95 & St., OAK LAWN, IC.

ASSIGNMENT OF MORTGAGE

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from

MID-AMERICA MORTGAGE CORPORATION

to

SEARS MORTGAGE CORPORATION

Recording Fee, \$

After recording, return to:

ST: 11 HV 8- 435 1861 MID-AMERICA MORTGAGE CORPORATION

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BOX 335 - WJ

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