87	490639 JNC	V221 PINIVE	PANTS (Truster)	PY # 0	C 234865
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, FIRST NATIONAL BRINK OF BLUE ISLAND, TRUSTEE UNDER TRUST AGREEMENT DATED JULY 24, 1987 AND KNOWN AS TRUST NO. 87078						
of the <u>C1TY</u> of One Dollar (\$1	of <u>Chicago</u>) and other valuable consid	County of deration in har	took nd paid, the rece	 and State of which it 	f 1111no1S is hereby acknowled	. , in consideration lged, does hereby sell,
assign, transfer and	set over unto the Assignee,	FIRST_N	ATIONAL BAN	K OF BLUE	ISLAND	
of the <u>City</u> of <u>Blue Island</u> County of <u>Cook</u> and State of <u>Illinois</u> his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:						
DATE OF LEA	ASE	LES	SSEE		TERM	MONTHLY RENT
	_ 19					- \$;
			. 	··		_ \$;
						s
						. 40
	19					700
	10		,			3 16
such rent being pay	able monthly in arvance upo	on the property	described as fol	lows. to wit:		_ \$
The South 100 feet of Lot A together with the adjoining 10 foot strip of vacated street (passed January 31, 1972, recorded March 10, 1972) in the Resubdivision of Lots 2 and 3 in owner's subdivision of part of Sinck 1, in McCafferty's Resubdivision of Lots 55, 56, 57 in the original town of Brighton, in the Southeast Quarter of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. PTN 16-36-121-028 3757 S. Campbell, Chicago, Illinois and the Assignor hereby irrevocably appoints the Assignee as his tree and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now dut or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said pemises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof said to fill any and all vacancies, and to rent, lease or let any or portion of said premises to any party or parties at his discretion, hereby graiting full power and authority to exercise each and every right, privilege and power herein granted at any and all times hereafter without notice to the Assignor, and further, with power to become due, or that may hereafter be contracted, and also to the payment of all vapeness and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof. This Assignment of Rents is executed by First National Bank of Bue Island solely in its capacity as Trustee under that certain proper and advisable, hereby ratifying all that said attorney may do by virtue hereof. This Assignment of Bue Island does not und						
STATE OF ILLING	nis)	1	the un	dersigned		
		SS.			unty in the State	aforesaid, Do Hereby
		a 110				1
Certify that Wi	lliam H. Thomson	lamos		ice President	of the FIRST NA	TIONAL BANK OF
BLUE ISLAND, and James J. Jurik Assistant Secretary of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ANNIXIXIXIXIXIXIXIXIXIXIXIXIXIXIXIXIXIXI						
GIVEN under n	ny hand and Notarial Seal th	is41	th	day of	September	, A.D _; 19_87
THIS DOCUMENT PREPARED BY: NORMA WIERMAN FIRST NATIONAL BANK OF BLUE ISLAND 13057 S. WESTERN AVENUE BLUE ISLAND, ILLINOIS 80406						
Bry 15						

UNOFFICIAL COPY

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PM 12: 20

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