FOR THE PROFEE TO A DETOWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 01-10476913	
KNOW ALL MEN BY THESE PRESENTS, That the Federal Savings & Loan Insurance Corpanda Example Companda Example Corpanda Example Corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 27th day of May 19 76 made and executed by Howard Bosworth Building Corporation, an Illinois Corporation of the State of Illinois Coxporation of Cook (County, Illinois, to the said Federal Savings & Loan Insurance Corporation (Registrar's) Office of Cook (County, Illinois on the day of August 19 76 said mortgage being recorded (Magnetical) in Book (Page 19 19 19 19 19 19 19 19 19 19 19 19 19	
said mortgage Deing recorded 性機能比較) in Book Page 23594224	
of Blocks 2 and 3 of Dreyer's Lake Shore Addition to South Evanston and that part of the North West quarter of Section 29, Township 41 North, Range 14 Fast of the Third Principal Meridian, lying North of Indian Boundary Line and South and West of said Blocks 2 and 3, in Cook County, Illinois.	!
COMMONLY KNOWN AS: 1314-24 W. Howard, Chicago, Illinois 760-13 N. Bosworth, Chicago, Illinois	
PIN: 11-29-106-010-0000 1.55 11-29-106-011-0000 1.55 11-29-106-012-0000 1.55 1	14 :00 7
is together with the Note accompanying said Mortgage, fully paid sedisfied, released and discharged.	
WITNESS the hand of Marrio Drissel, Special Representative	
by said Corporation to execute this release on its behalf and to affix its seat there to Dated this	
maru aread	
# Special Representative	
**************************************	_
Sposcoccaex ss. District of Calumbia	
I. Thoresine P. White	ゴ

XD0d

Representative . whose names subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

THIS DOCUMENT WAS PREPARED __James D. O'Malley For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

MY COMMISSION EXPIRES

Notary Public

SEP | 4 1990

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mært Box 15 Ariaald hagler tag. 5519 N. Linealn and Cheege, De 60625