INOFFICIAL COPY PREPARED

Carol M. Vincent AmeriMac Savings Bank 2 Crossroads of Commerce, Suite 7#0 Rolling Meadows, Il 60008

87491403

NV Accm. C.M.

AMERIMAC SAVINGS BANK 20 SOUTH MAIN ST. P. O. BOX 578 HILLSBORO, IL 62049

AND WHEN RECORDED MAIL TO

MAIL TO

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Land of Lincoln Savings & Loan all the rights, title and inverest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1987 , executed by MICHELE L. MANLEY, MARRIED TO JOHN J. MANLEY

to AMERIMAC SAVINGS BANK . 3.8. a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 220 S. MAIN PTREET, HILLSBORO, IL 62049 and recorded in Book/Volume No. , page (s) , as Document 87375838 County Records. State of Illinois described hereinafter as follows: Cook UNIT D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN

SAYRE GARDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-228534, IN: LOTS 10,12 AND THE NORTH 22-1/2 FEET OF LOT 14 IN BLOCK 4 IN MONTE CLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY TRAN 2012 05/88/87 19:34:90

PIN#: 13-31-102-013, 13-31-102,014,13-31-102-015

#3820 # D *-67-49140B COOK COUNTY RECORDER

Address of Property: 2350 N. Sayre Unit D, Chicago, D. 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF MONTGOMERY MAIL

.County, IL

SAVINGS BANK

On JUL 21 1987 before me the undersigned, a Notary Public in and for the said County before me, and State, personally appeared GARY W. MATHIS to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

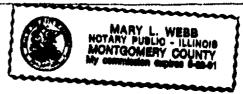
ICS: VICE PRESIDENT Witness:

GARY W. MATHIS

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Jacy Notary Public_ MONTGOMERY

My Commission Expires



THIS AREA FOR OFFICIAL NOTARIAL SCAL

\$12.25

UNOFFICIAL COPY

AMERIMAC SAVINGS BANK 220 SOUTH MAIN ST P. O. BOX 678 HILLSBORD, IL WEIDER

Property of County Clerk's Office

MONTGOMERY COURT

