

RECORDING REQUESTED BY  
Title Order No. 70 70 754  
Escrow No. CHICAGO TITLE  
LOOP

UNOFFICIAL COPY

This instrument prepared by:  
Name: PAMELA J. MITCHELL  
Street: FIRST WESTERN MORTGAGE CORP.  
Address: 540 NORTH COURT 585 FIRST BANK  
City: PALATINE, ILLINOIS 60067  
State: DRIVE  
Zip:

87491440

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWMC: #282011

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FEDERAL NATIONAL MORTGAGE ASSOCIATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 23rd day of OCTOBER 19 86, from STEVEN D. KACZMAREK, a bachelor, and WILLIAM J. GLEWICZ, a bachelor, to Assignor in the principal sum of EIGHTY ONE THOUSAND AND NO/100ths DOLLARS (\$81,000.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on OCTOBER 24, 19 86, as Document No. 86497799, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

THE SOUTH 3/4 OF LOT 6 IN BLOCK 10 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#: 14-18-217-017-0000

COMMONLY KNOWN AS: 4532 NORTH ASHLAND AVENUE, CHICAGO, ILLINOIS 60640

87491440

DEPT-01 RECORDING \$12.25  
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COOK COUNTY RECORDER

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together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 12TH day of AUGUST, 19 87.

ATTEST:  
*Nadine Allen*  
SECRETARY  
EXEC. VICE PRESIDENT

FIRST WESTERN MORTGAGE CORPORATION  
*[Signature]*  
SR. VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK )

NADINE ALLEN AND EDWARD F. PODBOY

I, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named persons personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, appeared before me this day, in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12TH day of AUGUST, 19 87.

(SEAL)

*Pamela J. Mitchell*  
Notary of Public

My Commission Expires May 31, 1989

12.00 MAIL

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Property of Cook County Clerk's Office

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JIAM

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