

Title Order No.
Escrow No.

6066065
REALTY TITLE

UNOFFICIAL COPY

This instrument prepared by:

Name: PAMELA J. MITCHELL
Street: FIRST WESTERN MORTGAGE CORP.
Address: 545 NORTH COURT 585 FIRST BANK
City: PALATINE, ILLINOIS 60067
State: DRIVE
Zip:

87491442

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

284533

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 21ST day of OCTOBER

19 86, from JOHN T. GALLAGHER AND BARBRA J. GALLAGHER, HIS WIFE

to Assignor in the principal sum of SEVENTY-FIVE THOUSAND FIVE HUNDRED AND NO/100ths 75,500.00,

and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois

on OCTOBER 27, 19 86, as Document No. 86501492, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT FIVE (5) IN BLOCK EIGHT (8) IN JOHNSON'S ADDITION TO MONTCLARE, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF AND THE WEST THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION THIRTY (30), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID# 13-30-319-018

COMMONLY KNOWN AS: 2520 N. SAYRE ST., CHICAGO, ILLINOIS 60635

DEPT-01 RECORDING \$12.25
1#444 TRAN 2093 09/08/87 10:59:0
R3859 # D # 87-491442
COOK COUNTY RECORDER

87491442

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 12TH day of AUGUST 19 87.

ATTEST:

Nadine Allen

EXEC. VICE PRESIDENT

FIRST WESTERN MORTGAGE CORPORATION

Edward F. Podboy

SR. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

NADINE ALLEN AND EDWARD F. PODBOY

I, a Notary Public in and for the County and State aforesaid, do hereby certify that ~~XXXXXXXXXXXXXXXXXXXX~~ who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~XXXXXXXXXXXXXXXXXXXX~~ appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12TH day of AUGUST 1987

(SEAL)

Pamela J. Mitchell

Notary of Public

My Commission Expires My Commission Expires May 31, 1989

12.00 MAIL

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COOK COUNTY

Property of Cook County Clerk's Office

RECEIVED

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