

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87491780

**Know all Men by these Presents,** That the

**COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS**

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

WARREN B. DAVIS AND TAMMY DAVIS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of JULY, A.D. 1983, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26 727 034, to the premises therein described, situated in the County of COOK, state of Illinois, as follows to wit:

Unit 1-E as delineated on the Survey of the following described Parcel

Lots One (1) and Two (2) in Haywood's Subdivision of Lots Six (6) and Seven (7) in the East Half (1/2) of Block 17 of Canal Trustees' Subdivision of the East Half (1/2) of Section Twenty Nine (29), Township Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to and part of the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated May 1, 1978, and known as Trust Number 43426, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on June 7, 1979, as Document Number 24,993,625, together with an undivided 16-2/3 percent interest in the Common Elements as described in said Declaration (excepting from said Parcel the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

**COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION**

By [Signature] ROBERT J. FOY  
President  
Attest [Signature] KAREN C. YOST  
Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary Weinstein  
Notary Public

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office



DEPT-01 RECORDING \$9.99  
DEPT-02 RECORDING \$13.25  
#612 # 2-87-471780  
#1111 TRAM 0801 07/08/87 12 40:00  
COOK COUNTY RECORDER



87491780

~~COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION~~  
2700 W. Devon Avenue  
Chicago, Illinois 60660

CRAIG Hammond  
77 W. Washington  
Suite 504  
Chicago, IL 60602

# UNOFFICIAL COPY

This Document Prepared by LARRY R. SCHIMMEL, Sr. V.P. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 2720 W. Devon Ave., CHICAGO, ILL. 60659

*Mary W. Schimmel*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

By *Robert J. Roy*  
ROBERT J. ROY  
President  
MARIN C. YOST  
Secretary

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

its Secretary, this 1st day of SEPTEMBER 1987.

AND LOAN ASSOCIATION has hereto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereto caused its corporate seal to be affixed, Tax I.D. #: 14-29-418-038-1001 Property Address known as: 1037 W. Lill Ave. #1-E, Chicago, IL. 60614

S E A L

of the County of COOK - and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the

WARREN B. DAVIS AND TAMMY DAVIS, HIS WIFE

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WAS FILED.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

ERIC Hamrick  
77 W. Washington  
Apt 504  
Chicago, IL 60602

COOK COUNTY RECORDERS AND CLERK'S ASSOCIATION  
3200 W. Green Avenue  
Chicago, Illinois 60640

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
DEPT-01 RECORDING \$0.00  
T#1111 TRAN 0801 08/08/87 12 48:00  
#8412 #A \*-87-471780  
COOK COUNTY RECORDER

13<sup>00</sup> 1987

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