

UNOFFICIAL COPY

PREPARED BY
SUMMIT FINANCIAL SERVICES
5717 S. ARCHER ROAD
SUMMIT, ILLINOIS

87491021

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVENUE
CITY & STATE Lisle, ILLINOIS 60532

MAIL TO

87491021

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 1, 1987, executed by
MARIO MALDONADO AND ERMIS O. MALDONADO, HIS WIFE
to **SUMMIT FINANCIAL SERVICES**
a corporation organized under the laws of **ILLINOIS** and whose principal
place of business is **5717 S. ARCHER ROAD, SUMMIT**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **87491020** County Records, State of **ILLINOIS** described hereinafter as follows:
LOT 24 IN BLOCK 3 IN SHIPMAN BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25
70444 TRAN 2083 09/08/87 09:38:00
#3672 # D *-87-491021
COOK COUNTY RECORDER

TAX I.D. NO. # 13 35 206 019 **B-A-O K**

COMMONLY KNOWN AS: 2322 NORTH SPAULDING CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

12.00 MAIL

On **SEPT. 1, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **Michael R. Wendorf**
to me personally known, who, being duly sworn by me, did
say that he/she is the **Exec. Vice President**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that said instrument was signed and sealed
on behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

SUMMIT FINANCIAL SERVICES

By: *Michael R. Wendorf*

By: **Michael R. Wendorf**

It's: **Exec. Vice President**

Witness: *Karen Lytle*

Notary Public *Christine M. Cipra*
My Commission Expires *Dupage 2/27/91* County,

" OFFICIAL SEAL "
CHRISTINE M. CIPRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87491021

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

141-8730-0001

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

0001878

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

[Handwritten signature]

MAIL 00 15

[Handwritten signature]

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

[Handwritten mark]