

UNOFFICIAL COPY

Know all Men by these Presents, that the

87491146

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ... HARRIS TRUST AND SAVINGS BANK, not personally but as Trustee Under Trust Agreement dated February 8, 1985 aka Trust # 43103

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...25th... day of ...February... A. D. 19...85... and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. ...27 459 584... and a certain Assignment of Rents bearing date the ...25th... day of ...February... A. D. 19...85... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. ...27 459 585... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The South 17-1/2 Feet of Lot Ninety-eight (98) and the North Half (1/2) of Lot Ninety-seven (97) in Dezeng's Logan Square Subdivision of Block Three (3) in Garrett's Subdivision of part of the East Half (1/2) of the South East Quarter (1/4) of Section Twenty-six (26), Township Forty (40) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 2534 North Spaulding Avenue, Chicago, Illinois.

PTN # 13-26-420-026-0000

Att K

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H-D-O

NTG 200290 44

Prepared by: UNIVERSAL SAVINGS AND LOAN ASSOCIATION 1800 S. Halsted St. Chicago, Illinois By: [Signature]

IN TESTIMONY WHEREOF, the said ... UNIVERSAL SAVINGS AND LOAN ASSOCIATION ... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ...Vice... President, and attested by its ...Secretary, this ...8th... day of ...August... A. D. 19...87...

UNIVERSAL SAVINGS AND LOAN ASSOCIATION By: [Signature] Vice., President Attest: [Signature] Secretary

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, Grazina Micevicius... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ...Lorraine Kirsten... personally known to me to be the ...Vice... President of the ...UNIVERSAL SAVINGS AND LOAN ASSOCIATION...

and Maureen Navarro... personally known to me to be the ...Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ...Vice... President and ...Secretary, they signed and delivered the said instrument of writing as ...Vice... President and ...Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this ...8th... day of ...August... A. D. 19...87...

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX _____

Release of Mortgage
BY CORPORATION

UNIVERSAL
SAVINGS AND LOAN ASSOCIATION

1200 SOUTH HALSTED STREET
CHICAGO, ILLINOIS
421-3070

TO

Mail to:
Olivera Barbakhan
151 N. Michigan
Chicago, Ill. 60601

MAIL TO

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.25
T44444 TRAN 2090:07/08/87 10:16:00
#3798 # D *87-491146
COOK COUNTY RECORDER

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U. S. PATENT OFFICE