

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

87492471

Loan No. 0958-11709

UNITED SAVINGS OF AMERICA F/K/A Grunwald Savings and Loan Association a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Thomas J Rysiewicz, Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of February, A.D. 19 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 25 37 3078, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

Unit 14501 PH4 and Garage Unit G-A6 in Scarborough Fare Condominium as delineated on survey of certain lots of parts thereof in Scarborough Fare being a subdivision of the South 50 acres of the West 1/2 of the Northwest 1/4 (except the East 541.60 feet thereof) also (except the North 610.00 feet thereof) and also (except lot in the Southeast 1/4 thereof) all in section 9, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded November 30, 1973 as document number 22559236, in Cook County, Illinois, which survey is attached as exhibit AA to declaration of Condominium ownership made by Ford City Bank, as Trustee Under Trust #370 as recorded in the office of recorder of Deeds of Cook County, as document 22,907.119 and as amended by documents 23,340.865 23431097, 23662809, 23091487, 23364126 and as corrected by 23813770 together with a percentage of the common elements appurtenants to said units as set forth in said declaration as amended from time to time which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration and together with additional common elements as such amended declarations are filed of record, in the percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration as though conveyed hereby.

12th day of May A.D. 19 87

ATTEST:

87492471

Richard Little Assistant Secretary

By [Signature] Executive Vice President

STATE OF Illinois

COUNTY OF Cook

ss. I, Theresa Juczyk the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12th day of May

[Signature] Theresa Juczyk Notary Public

THIS INSTRUMENT WAS PREPARED

BY: Madlene Riordan

The Federation of Financial Institutions, Inc.

2138 South 61st Court - Cicero, Illinois 60650

OFFICIAL SEAL THE F.F.I. 87 Notary Public State of Illinois My Commission Expires 5-17-89

See SIS Rush Wix

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Faint, illegible text from the reverse side of the document, including what appears to be a return address and recipient information.

Property of Cook County Clerk's Office



DEPT-01 RECORDING
T#0222 TRAN 6173 09/08/87 15:27
#1310 # C * -87-49247
COOK COUNTY RECORDER

mail to: Douglas M. Dahmer
Sokol And Mazian
60 Orland Square Drive
Suite 301
Orland Park, Ill 60462

87492471

-87-492471

13⁰⁰ MAIL

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GIVEN under my hand and Notarial Seal this 12th day of May 1987

TRUST WAS FILED THE MORTGAGE OR DEED OF

OF TITLES IN WHOSE OFFICE OF DEEDS OR THE REGISTRAR BE FILED WITH THE RECORDER OWNER, THIS RELEASE SHOULD FOR THE PROTECTION OF THE

12th day of May 1987

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

COUNTY OF COOK STATE OF ILLINOIS

Assistant Secretary

By: Executive Vice President

ATTEST: 12th day of May 1987

to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name

State of Illinois

of Oak Forest County of Cook

Permanent Index No.: 28-09-100-138-1004

Property Address: 14501 Central Ct. Oak Forest IL

0959-33490

Full Satisfaction And Release of Mortgage 87492471

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-87-492471

87492471

Mail to: Douglas, M. Dalmer
Sokol and Nazian
60 Orchard Square Drive
Suite 301
Orland Park, IL 60462



Property of Cook County Clerk's Office

DEPT-91 RECORDING
1M0222 TRAN 6178 09/08/07 15:27:00
#1310 # 0 * 87-492471
COOK COUNTY REORDER