

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 4364
LOAN NO. 012181

8 5 4 3 2 1 3 1 5

86432831
87492695

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1338

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST 86432831 - A -- Rec 15.00

Diary X
51083681

KNOW ALL MEN BY THESE PRESENTS:
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION

3601 WEST 77TH STREET, SUITE 200, BLOOMINGTON, MINNESOTA 55435

hereinafter referred to as ASSIGNEE, here by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 3, 1986 made and executed by RICHARD W. CUTHBERTSON AND MARGARET A. CUTHBERTSON, HUSBAND AND WIFE

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW SEQUENCE WITH THE MORTGAGE RECORDED ON March 5, 1986 AS DOC # 86-088036 87492694

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on March 5, 1986 as Receipt No. 86-088036 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 75 PARK LANE GOLF, ILLINOIS 60029

LOAN AMOUNT: 82,000.00 182,000.00

TX # 10-07-469-070
87492695
JAG. HQO

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20TH day of MARCH, 19 86

BY: Pat Kimminau
PAT KIMMINAU/ASSISTANT VICE PRESIDENT

BY: Angela Holthus
ANGELA HOLTHUS/ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 20TH day of MARCH, 19 86, before me, the undersigned Notary Public, personally appeared Angela Holthus who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and PAT KIMMINAU who acknowledged himself/herself to be ASSISTANT VICE-PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Kathleen Leach
NOTARY PUBLIC

January 25, 1988
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: RANDI RAE PETERSON Randi Rae Peterson

86-432831

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LOT 1 IN DANTUMAS SUB
OF PART OF LOT 1, 2, AND 3
IN GOLF

SEC 7-41-13

DEPT-01 RECORDING \$12.25
TH0222 TRAV 6177 09/08/87 16:28.00
#1389 # C *--87-472695
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87492695

87492695

12⁰⁰ MAIL