

UNOFFICIAL COPY

PREPARED BY:
MORTGAGE NETWORK SERVICES, INC.
109 FAIRFIELD WAY, SUITE 303
BLOOMINGDALE, ILLINOIS

9 1 3 3

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC
ADDRESS 2900 OGDEN AVENUE
CITY & STATE LISLE, ILLINOIS 60532



87492133

PLACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 2, 1987, executed by

BARBARA AUBIN, A SINGLE PERSON NEVER HAVING BEEN MARRIED
to MORTGAGE NETWORK SERVICES, INC.,
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 109 FAIRFIELD WAY, SUITE 303, BLOOMINGDALE, ILLINOIS
and recorded in Book/Volume No. , page (s) , as Document
No. County Records, State of ILLINOIS described hereinafter as follows:

87492132

SEE ATTACHED LEGAL DESCRIPTION RIDER

DEPT-01 RECORDING \$12.25
114444 TRAN 2099 09/08/87 15:14:00
#1176 # D * -87 -492133
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MORTGAGE NETWORK SERVICES

On SEPTEMBER 2, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared LEONARD ZARETSKY & JAMES
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT & PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature] O.P.
By: [Signature]
OGBOBN
It's:
Witness: [Signature]

Notary Public [Signature]
My Commission Expires 5-28-90 County,

12⁰⁰ MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5/15/14/6 TAC
51154146
51154146

87492133

UNOFFICIAL COPY

87432133

First State Mortgage

Property of Cook County Clerk's Office

and whose property is described hereafter as follows:

and whose property is described hereafter as follows:

and whose property is described hereafter as follows:

87432133

DEPT. OF RECORDS
 1000 N. LAKE ST. CHICAGO, ILL. 60611
 COOK COUNTY RECORDER

FORWARD TO THE
 [Signature]

MAIL 15 00

87432133

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LEGAL DESCRIPTION
939 W. Belden, Chicago, IL 60614

PARCEL 1: THE SOUTH 47.04 FEET OF THE NORTH 94.23 FEET OF LOT 2 (EXCEPT THE EAST 10.53 FEET THEREOF) AND THE SOUTH 47.54 FEET OF THE NORTH 94.23 FEET OF THE EAST 3.61 FEET OF LOT 3 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/3 OF LOT 2 (EXCEPT THE NORTH 94.23 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED DECEMBER 8, 1970 AND RECORDED JANUARY 29, 1971 AS DOCUMENT NUMBER 21384678 MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 9091, ALL IN COOK COUNTY, ILLINOIS.

Tax #14-32-209-054

BB on

Clerk's Office

87492133

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Property of Cook County Clerk's Office

23487130