Third

DEED OF RELEASE (Corporation) BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTOROUSE OF DEED OF TRUCK WAS FILED

404130

THIS INSTRUMENT WAS PREPARED BY: P.ALVARADO 679 N. CASS AVE WESTMONT, IL, 60559

CCC 3896-8 Printed in U.S.A. 7/80

This Deed of Release Will 679 N. CASS AVE	tnesseth, That	COMMERCIA ILLINOIS	L CREDIT	LOANS,	INC.
a Corporation, organized and ex				· · · · · · · · · · · · · · · · · · ·	
and having its principal place of	f business in	DUPAGE			County,
TITINGTE	owner and h	older of the not	e evidencia		• •
TLLINOIS (State) Mic	chael and Al	ice Neuzil		y the debt	
dated 5/2 In the office of the Recording	23 , 19 84 , and	recorded	`\	5/2	5, 19_84,
In the office of the Racorder	r of Doeds	Cook *	<u> </u>	ILLINO	
under Document No.271.02625	Officer)In Book	(County))	(21 8)	e received,
does hereby release in full from	the lien and effect	t of said mortg	age or deed	of trust th	e following
property therein described, to-wi		_			_
Lot 72 (excepting the Subdivision in Section Princiapl Meridian in	22, Townshi Cook County,	ip 39 North Illinois	n, Range	oadview, 12, Eas	, a st of the
A.K.A 2301 S 21st Ave. PIN #: 15-22-112-022 DAO	Broadview	, Illinois	3		
•		0/1			
In Witness Whereof, these	•				
pursuant to due authority, this _	26th day	ol <u> Nove</u>	mber	., 1 <u>9 86</u> .	
Attest:		COMMERCIA			
Pm. alvarac	to	Ву 🥂	Post	Ma.	nes
Asals	tant Secretary	-, -, -, - ,	7 4	Vice	President
CO	RPORATION ACK	NOWI FDGFMI	ENT	9	
State of ILLINOIS County of COOK	} 88.		*	0,55	
On this 26th day	of Nove	mber 19	86 A.D.,	before me	, opéared
K, J. GLANCY		to me per	sonally know	wn, who be	ing by me
iuly sworn, did say that he is the	e Vice President	COMMERC	TAL CRED	IT LOAN	s, TNC.
WESTMONT, ILLINO		, a			•
and that the seal affixed to the fo					
hat said instrument was signed			oration by	authority o	f its Board
of Directors, and said	K, J, GLANC	Y			
cknowledged sald instrument to	be the free act a	and deed of sai	d corporatio	n.	
in Witness Whereof, I have	hereunto set my	hand and affixe	d my notaria	al seal at m	y office in
COOK	ILLI	NOIS			
(County)	The British and	(6) OF 1171 NO13		1000	_
Au Comminutes Eugless	MOTARY PUBLIC STA	MOTARY ASSOC.	let 1	Como	مسدر
Ay Commission Expires:	ISC 1 JANUARES		blic for said	County a	nd State

UNOFFICIAL COPY

Daniel Hales 200 E. Randolph Dr. #7300 IL. 60601-6969

of all cades the descript said Corporation.

Coof County

T\$0003 TRAN 7732 09/08/87 13:51:00

bus nottategrow that to take an engage of the con-

trise Bight to whether y the improvement of the ex-

miles. Ho you to look a metan you over let