

UNOFFICIAL COPY

PREPARED BY:
SUMMIT FINANCIAL SERVICES CORP.
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

SUMMIT FINANCIAL SERVICES, CORP.

5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501



87492321

DEPT-01 RECORDING \$12.25
TH0222 TRIN 6168 09/08/87 14:31:00
#1157 H C *-87-492321
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 31, 1987, executed by
MARLON KRYSINSKI AND KIMBERLY KRYSINSKI, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, CORP.
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501
and recorded in Book/Volume No. , page (s) , as Document
No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 3 IN BLOCK 13 IN F. H. PARTLETT'S GREATER 79TH STREET SUBDIVISION,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALSO THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

H.A.O.
19-29-407-023 Dm.
COMMONLY KNOWN AS 7704 SOUTH PARKSIDE
BURBANK, ILLINOIS 60459

-87-492320

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS
COUNTY OF

12⁰⁰ MAIL

On August 31, 1987 before me, _____
the undersigned, a Notary Public in and for the said County
and State, personally appeared Michael R. Wendorf
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice-president
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____

By: Michael R. Wendorf

It's: Vice-president

Witness: Carol Wesolowski

Notary Public Christina Cipra County, IL
My Commission Expires 2-27-91

" OFFICIAL SEAL "
CHRISTINE M. CIPRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3000

5154195

87-492321

