CAUTION: Consult a lawyer before using or acting under this form. Neither the publish

makes any warranty with respect merelo,	including any warranty of merchaniability by n	mess for a particular purpose.			
THE GRANTOR	ne manifestame Brigging (1961) i commercial region compression (1961) i commercial regional est (1961) in the	1987 SEP -9	PH 1: 41	8749348	3 2
BOHEMIAN HOME F	OR THE AGED, t corporation of	Illinois			
the State ofIllino business in the State of of the sum of _Ten_an good_and_valuab	existing under and by virtue is und duly authoriz Illinois, for and in o d_no/100_Dollars le_consideration	ed to transact consideration and_other <b>EXXXXX6</b> , in hand paid,		<b>1</b> 100	_
of said corporation, CON	given by the Board ofD VEYS and WARRANTS to zs, Unmarried Wom Hinsdale, IL		(The Above Space	For Recorder's Use Only)	- <sub>1</sub>
	ND ADDRESS OF GRANTEE) cal Estate situated in the Cor vit:	unty of Coo	k		
SOUTH 3/4 OF THE	LEN ACRES SUBDIVI E SOUTH WEST 1/4 F THE THIRD PRINC	OF SECTION	18. TOWNSHI	P 38 NORTH	
705 FEET OF THE RANGE 12 EAST OF CENTER LINE OF F	S MAYBROOK CRES NORTH WEST 1/4 OF THE THIRD FPINC: PLAINFIELD ROAD.	F SECTION 19 IPAL MERIDIA IN COOK COUNT  EAO	9, TOWNSHIP AN, LYING NO NTY, ILLINO Tares	38 NORTH, DRTH OF THE	AFFIX "RIDERS" OR REVENUE STAMPS HERE
	ite: <u>6289 &amp; 6301 C</u>				JR RE
In Witness Whereof, said	Grantor has caused its corporation of the property of the prop	rate seal to be bereath	o affixed, and has c	nused its name to be	FHX "RIDERS" (
- IMPRESS CORPORATE SEAL HERE	BY WELLEN HO ATTEST: Dozebio	ME FOR THE	PRATION,	PRESIDENT	A
State of Illinois, County o and State aforesaid, DO I me to be the	f Cook ss, I	, the undersigned,	a Notary Public, in	SECRETARY In id for the County ersolastly known to	23162
IMPRESS NOTARIAL SEAL HERE	theSecret the same persons whose na before me this day in perso President and ment and caused the cor	ary of said corpora mes are subscribed n and severally ack Secretary, the	tion, and personally to the foregoing in nowledged that as s y signed and delive	strument, appeared uch red the said instru-	162

Given under my hand and official seal, this

This instrument was prepared by

I HEREBY DECLARE THAT THE EXECUTION OF send subsequent TAX HELS TO: Harris Bank, as Tru Agreement dated 8/2 Trust L-1685 (Name) Trustee 8/21/87 Under Trust and known as 50 Hinsdale, IL Lincoln Sweet,

presentative

Exempt under provisions of Paragraph 1004

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note to the section of the for

TTTTTTO PEED REPRESENTS A TRANSACTION

BY PARAGRAPH (S)\_\_\_\_\_\_\_\_\_UT SECTION ZULL ZEG OF SAID ORUINANCE

(City, State and Zip)

6.0.0.

pursuant to authority given by the Board of <u>Directors</u> said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

DIAMOND,

AMOND, MURPHY St.-Suite 260( (NAME AND ADDRESS)

corporation, for the uses and purposes therein set forth.

GLINK, D. Lasaile

ANCEL, C

WARRANTY DEED

Corporation to Individual

OT Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS