UNO ESTENIAN OF AURTGANE OPEN 493473

,	
	Know all men by these presents That All General Builders A Sole Proprietorship orzanized and existing under and by virtue of the laws of the State of Illinois having a place of business in Chicago Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto Summit First Federal Savings & Loan Association 7447 W. 63rd. St. Summit, IL 60501
	party of the second part, a certain First MORTGAGE dated the 20th day of May , 19 87 , signed by WILLIAM BALLOG
	Conveying to Summit First Federal Savings & Loan as Mortgageo, the following described premises, to-wit
•	Lot 37 in Block 3 in Armitage and North 40th Avenue addition to Chicago being a Subdivision of the East 1/2 of the South East 1/4 of the North East 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Subject to 1978 real estate takes; covenants; conditions;
d	easements and restrictions of record.
ø,	13-34-232-022 BDO M
(2)	B DO 180
(V)	
TA 8891	and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of
755/6	IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by owner and Sole Proprietor this day of 1967.
	day of the same of
	BY Mul Jan
	Please record & return to: SUMMIT FIRST FEDERAL SAVINGS & LOAN FILED FOR RECORD 1007 CEO. O. DU. C. OR
	1907 SEP -9 PM 2: 03 87493473 BOX 223- FIV
	STATE OF ILLINOIS
	COUNTY OF COOK
j	1. ADRIENNE LANDE , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Harb Sparn as Owner and Sole Proprietor
	the foregoing instrument as such Owner and Sole Proprietor , appeared before me this day in person and acknowledged that He signed, scaled and delivered this instrument as His free and voluntary act of the said All General Builders for the asc and purposes therein set forth
, , ,	GIVEN under my hand and Noturial Scal this 9th day of June 1987
,	1 Mueria Kank

THIS INSTRUMENT WAS PREPARED BY:

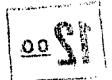
Notury Palitic 2/14/89

STATE UNOFFICIAL COPY

and the second of the property of the second of the second

590 to 3 1 1.

Company of the Property of



Property of Cook County Clerk's Office

Compared to the property of the compared to the compared to

and bridgers and the decimal of the early

A service of the servic