NAUGHTON/124610 PIF 5/29/87 REJEAST DEED F FORT AT A 1946
(ILLINOIS)

COPY

I.F. 5/29/87.
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87493702

DEFT-01 RECORDING \$12.25 189499 TRAN 2112 09/09/87 10:37:00 #4374 # ID \$2000 7 02 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

	KNOW ALL MENDI IN	ESE PRESENTS,
THAT Lyona Yort	gage Corp	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		The Control of the Co
of the County of Cool	and State of and State of and State of Illinois	for and in consideration of one dollar, and fo
other good and valuable	considerations, the receipt whereof is	hereby acknowledged, do es hereby remise
release, convey and quit-ela	m unto ZAVID M. NAUGHTON ANI	CAROLYNN B. NAUGHTON, HUSBAND AND W
4005 WHISPE	RING TRAILS COURT, HOFFMAN ES	STATES, ILLINOIS 60195
heirs, legal representatives	and assigns, all the right, title, inte	rest, claim, or demand whatsoeverthey_
may have acquired in, throu	gh, or by a certain mort gase, b	earing date the4_ day ofJUNE
19, and recorded in the		County, in the State ofLLINOIS in Book
of	age as Document Number	35-051190 ***********************************
situated in the County of	COOK , State of TLL INOIS	as follows, to wit: SEE ATTACHED LEGAL DESC
together with all the appurt	nances and privileges thereunto belongi	ng or apperatining.
Permanent Real Estate Inc	ex Number(s): 01-24-405-00	8 HAO En
		C, HOFFMANES ATES, ILLINOIS 60195
	and seap d this 14 day	
		L. Dente
	Shorror	h. Coffey, Sr. Nova Presdione
		Minson, VICO Pros dint. ISEAL
7 3 3 4 m and an	<u> </u>	MINAGES Y TOO FE TO CHARLES
STATE OF Illinois	} ss.	10
COUNTY OF Cook	<u></u>	OO MAIL
id M. naughton	, Laura Berry	N Book
vail 10:	a notary public in and for the sal	d County, in the State aforesaid, DO HEREBY CERTIFY that
: A M. marcaketon	. Sherron L. Coff	cy. Sr. Vice President
ted my planty	Shirley Honson	Vice Prosident
05 W. Merejule	personally known to me to be	the same person8 whose name 8
1 men al	ysigned, sealed and delivered	the said instrument as LAQLE. free and voluntary act, for the
lman citatio el	uses and purposes therein set for	th.
	Given under my hand and offic	cial scal, this
		\mathcal{P}_{α}
		Dura Berns
	I VANG HARRAGA	Laura BerryNotary Hubble
	LYONS MORTGAGE CORP. P. O. BOX 8160	Commission expires FO 1-80
This instrument was a second	Will I Mill ATTACAMENT IN A CANA	
This instrument was prepare	(NAME AND AUDRESS)	The service of the second seco

		UNOFFICIAL CO	ÞΥ		
GEORGE E. COLES	: 6 M (1808) M (5)			TO	RELEASE DE
					DEED

LOT 8 IN BLOCK 4 IN POPLAR FILLS UNIT ONE, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9, AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JUNE 29, 1976, AS DOCUMENT NO. 23538647, IN COOK COUNTY, ILLINOIS.