

UNOFFICIAL COPY

Release Deed 11-113082-00

87493932

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WOODWARD V. SEHN AND ESTHER L. SEHN, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of January A.D., 1987, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 16119178 to the promises therein described as follows, to wit:

Lot three (3) in Block nine (9) in Edgewood Park in a Subdivision in the East half of the South East quarter of Section thirty two (32), Township thirty nine (39) North, Range twelve (12), East of the Third Principal Meridian, and in the North East quarter of Section five (5), Township thirty eight (38) North, Range twelve (12), East of the Third Principal Meridian, plat thereof recorded as Document 9053229 in Cook County, Illinois.

DEPT-91 RECORDING 12 25
160227 TRAN 6187 09/09/87 09:40:00
1543 # 33 # - 417 - 493932
COOK COUNTY RECORDER

87493932

Commonly known as 343 N. Edgewood, LaGrange Park, Illinois 60525
P.I.N. 15-32-414-003

HBO M

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.



IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 23rd day of July A.D., 1987.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey
H. M. Lipsey Vice President

Attest: W. H. Lewis
W. H. Lewis Assistant Secretary

State of Illinois }
County of Cook } ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. Lipsey and W. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me, this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 23rd day of July A.D., 1987.

Ruth Hayman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87-493932

MAIL TO: ROBERT I. GUSTAFSON
P.O. BOX 885
LA GRANGE, IL 60525
86-655



12.00 MAIL

This instrument was prepared by:
H. M. Lipsey
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office

28636418

Release **Reed**
By Corporation

La Grange Federal
Savings and Loan Association

To
