

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87493963

RELEASE OF MORTGAGE

Loan No. 1822454

THE ABOVE SPACE FOR RECORDERS' USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ahmed Raza and Elizabeth Raza, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25389194 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address:
Permanent Index Number:

5335 Northwest Hwy Chicago IL 60630
18-08-223-020-0000 TP

DEPT-01 RECORDING \$14.25
140272 TRAM 6188 09/09/87 09:48:00
#1577 # B *-87-493963
60630
COOK COUNTY RECORDER

S11434M
W48711S



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of August, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

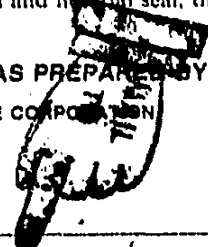
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

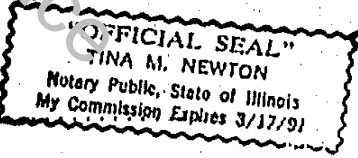
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Tina M. Newton
Notary Public



Recorder's Box No. _____

Mail to: _____

Ahmed Raza

5335 N Northwest Hwy

Chicago IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14⁰⁰ MAIL

87493963

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LOT 52 IN BLOCK 4 IN CN

LOUCH ADD TO JEFFERSON

A SUB OF BLK 5+6 IN

O. H. HORTON SUB

SEC 8-40-13

Property of Cook County Clerk's Office

NOTICE TO CREDITORS
STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 13 1893
JAMES M. HARRIS
JAMES M. HARRIS
JAMES M. HARRIS

RECEIVED
JAN 13 1893

THE BOARD OF SUPERVISORS OF THE
COUNTY OF COOK
DO HEREBY ORDER THAT THE
SUBJECT MATTER BE REFERRED TO
THE BOARD OF SUPERVISORS OF THE
COUNTY OF COOK

JAN 13 1893