JNOFFICIAL

RELEASE OF MORTGAGE

Loan No. 628554-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-ALLEN W. PISAREK and CYNTHIA PISAREK, his wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 2171367.7 to the premires therein described to-wit: Assignment of Rents dated the 19th day of October 1971 and recorded as Document No. 21713678.

> LEGAL DESCRIPTION NOT REQUIRED STATUTE

DEFT-01 RECORDANG

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COOK COUNTY RECORDER

2700 West 55th Street, Chicago, Illinois 60632 mber: 19124250240000 Property Address: Permanent Index Number:

SININGS AND LOUNTS

Said Association warrants that it has good right, title, and interest in and to said mortgage with has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of August . 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized colleges of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Coard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICUAL SEAL" VIOLA CESARONE Notary Public, State of Illinois

THIS INSTRUMENT WAS F

TALMAN HOME MORTGAGE C 4242 North Harlem Avenue Norridge, Illinois 80834

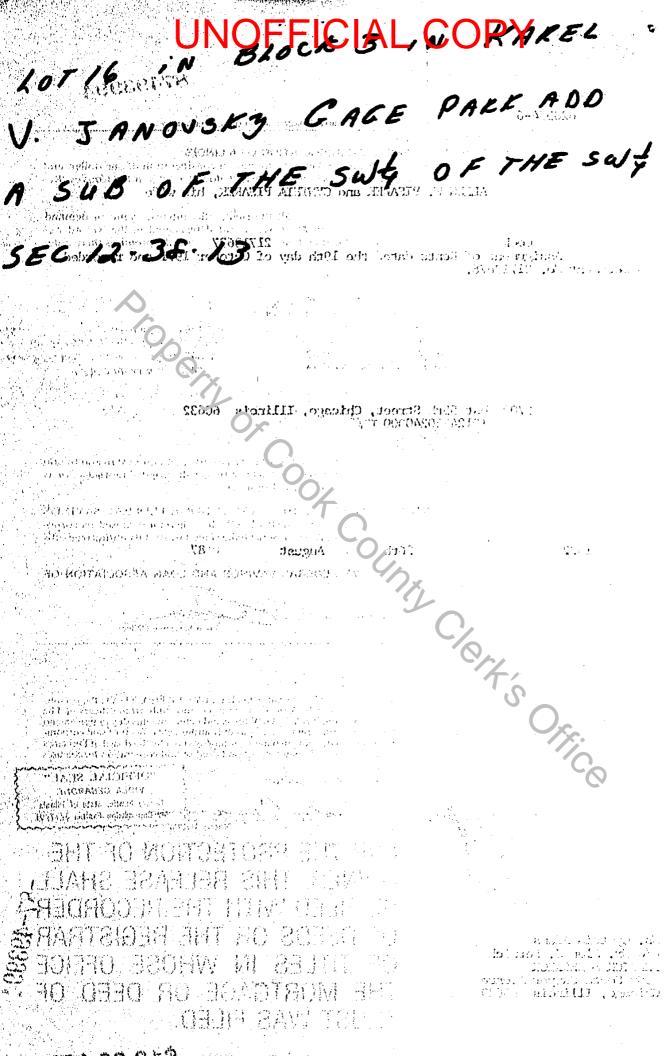
Recorder's flox No.

Mail to:

Ms. Cynthia Adams c/o Mr. Alan J. Bernick BERNICK & BERNICK 5500 South Sawyer Avenue Chicago, Illinois 60629 Viola Caranto

My Commission Expires 3/17/01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRARY TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.



\$16.00 MAIL