

UNOFFICIAL COPY

LD 84/014

BOX 333 - CC 6096

4192 S. Archer Avenue
Chicago, Illinois 60632

Vtola Walker

THIS INSTRUMENT WAS PREPARED BY

Oak Lawn, Illinois 60454

4109-D West 98th Street

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Olga Walker
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES 8-12-89

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

87493020

(SEAL)

By: *Patrick Guinan*
President
STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
Attest: *Olga Walker*
Asst. Secretary

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27TH day of AUGUST A.D. 1988

12⁰⁰

87493020

1987 SEP -9 AM 10:11

FILED FOR RECORD
PIN# 24 10 225 026 1016 COOK COUNTY ILLINOIS

Units 80 and 80-C as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 2 in Parkshire Estates, being a resubdivision of part of Lot 1 in Bartolomeo & Milord subdivision of part of Section 10, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium for Parkshire Estates Condominium #4, recorded in the Office of Recorder of Cook County, Illinois, as document #20372254, together with the respective undivided interests in the Common Elements of said Parcel appertaining to said Units, as defined and set forth in said Declaration.

Number _____ Illinois, as follows, to-wit:
Assignment of Rents recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document _____ and _____ the Recorder's Office of _____ County, in the State of Illinois, as Document Number 22 145 734, and all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in _____

PAVRICK GUINAN, A BACHELOR

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

The above space for recorders use only

87493020

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Loan No. 01-02-030811

RELEASE DEED

Unit _____

9116234
Olga Walker

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
LEVEL OF ATTORNEY



RECEIVED DEED

COOK COUNTY CLERK'S OFFICE
RECORDS & CLERK