CH Form 242 UNOFFIC ALMA NO. 1152 non 5 11201 13949
Rev. 3/22/6 Norridge 11 60634

Bervicer Loan No.: 185369-4

709913 IF FACIO CLORELL

SATISFACTION OF MORTGAGE

Mii	FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated January 27, 1983, made by George P Colis, and now Woel-Colis, h/w as mortgagor(s), to Contl.111, assigned to FNMA as mortgagee, recorded as Document No. 26 487 220 in Book No, Page No, in the office of the Recorder of Deeds, Cook, county, lllinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds, is hereby authorized and directed to release and discharge the same upon record.)
-	Property Address: 2650 N Lakeview Unit 3002 Chgo Il 60614 Tax ID: 14 28 318 077 1271 Date: JUN 0 3 1987 FEDERAL NATIONAL MORTCAGE ASSOCIATION By: Within Strain	
J	Assistant Vice President Attest: Marilyn A. Church Assistant Secretary COOK COUNTY, ILLINUIS FILED FOR RECORD SS COUNTY OF COOK 1987 SEP -9 AN ID: 12 87493028 The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, Tile Public Commissioned in Cook County, Illinois, Tile Will Optication (date), by BRENDA J. NEVITI Assistant Will Optication and Marilyn A. Church Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation. Notary Public String of Homes Notary Pu	7 07493028
	Wicki J. Pohilit My commission expires: Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures. This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606. Limbour Arabule St. Chicago, Sissell & Bunch Chicago, Il 60603 BOX 333-CC-F TAUMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE. NORRIDGE, ILLINOIS 60634	-

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Termination of the following services and the services of the

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LOAN NO.

LEGAL DESCRIPTION

UNIT NUMBER 3000 IN 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST & OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED SOUNTY COPY OFFICE AT LENGTH HEREIN.

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