

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

13⁰⁰

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Trust Agreement dated May 21, 1985 and known as Trust Number L-1043, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated December 20, 1985 and recorded December 23, 1985 as Document No. 85335211 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois, as follows, to-wit:

A portion of Town and Country's Heathersfield Subdivision being a resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois and more particularly described on the attached Exhibit "A".

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested by its Real Estate Counsel, and its corporate seal to be hereto affixed, this 2nd day of September, 1987.

HARRIS TRUST AND SAVINGS BANK

By [Signature]
Its Vice President

ATTEST:

By [Signature]
Its Real Estate Counsel

This Instrument Prepared By:
David C. Julian
Real Estate Counsel
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60690
COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 SEP -9 AM 10:20

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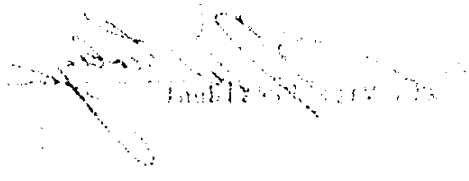
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Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 5
THAT PART OF LOT 2 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 77 DEGREES 44 MINUTES 31 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 2 FROM A POINT ON SAID NORTH LINE, 76.58 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTHEAST CORNER OF SAID LOT 2 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 77 DEGREES 44 MINUTES 31 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 2 FROM A POINT ON SAID NORTH LINE, 104.21 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTHEAST CORNER OF SAID LOT 2 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS DOCUMENT NO. 86-139625, IN COOK COUNTY, ILLINOIS.

Commonly Known As:

722 Stumbridge Lane
Schaumburg, Illinois 60195

R.I.N.# 07-14-118-002-0000

2000 h

CTI 7/31 058 W/675.080

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Cook County Clerk's Office

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ATTEST: I, CLERK OF COOK COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE.

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Mary Ann Smiley, a Notary Public in and for said County, in the State aforesaid, do hereby certify that R. J. Wholey, (Vice President of Harris Trust and Savings Bank, and David C. Julian, Real Estate Counsel of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Counsel, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of September, 1987

Mary Ann Smiley
Notary Public

My Commission Expires March 19, 1989

MAIL TO: TOWN & COUNTRY HOMES
125 WEST 55TH STREET
CLARENDON HILLS, ILLINOIS 60514

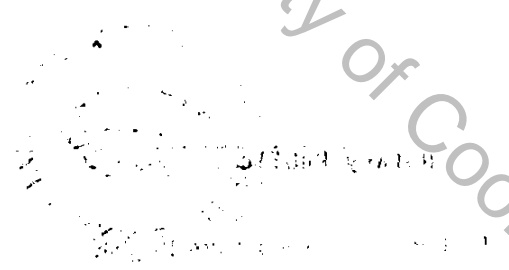
BOX 838-WJ

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 15th day of March, 1954.

CLERK OF COOK COUNTY



RECORDED

LW-888 XOB

Property of Cook County Clerk's Office

UNOFFICIAL COPY

71-14 292

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71-14-292

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MEGRDITCH ADJEMIAN AND ANKINE ADJEMIAN, HIS WIFE (Name and Address)

8104 GROSS POINT ROAD MORTON GROVE, IL 60053

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7TH day of AUGUST, 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 25103055, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT AND LOT 8 (EXCEPT THE SOUTH WESTERLY HALF THEREOF) IN BLOCK 1 IN NORTH SIDE REALTY COMPANY'S OAKTON CENTRAL AND GROSS POINT SUBDIVISION OF PART OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 5, 1924 AS DOCUMENT 8695504 IN COOK COUNTY, ILLINOIS.

12.00

PIN# 10-21-321-033-0000 Property: 8104 Gross Point Rd. - Morton Grove, IL.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 27TH day of JULY, 1987

UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: J. Douglas Bennett, Vice President

Attest: Evelyn Snyder, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

032 X05

This instrument was prepared by Debbie Stail First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, Illinois 60532

Loan # 10864.8

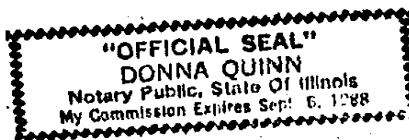
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett, personally known to me to be the Vice President of the UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and Evelyn Snyder, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27TH day of JULY 1987.

Donna Quinn

Donna Quinn, Notary Public

My Commission Expires: September 6, 1988



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BOX 330

RELEASE DEED
By Corporation

UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CHICAGO

TO

MEGRDITCH AND ANKINE ADJEMIAN, HIS WIFE

ADDRESS OF PROPERTY:

8104 GROSS POINT ROAD

MORTON GROVE, IL 60053

LOAN NO. 051620

MAIL TO:

COMMUNITY SAVINGS & LOAN ASSOC.

4801 W. BELMONT AVE.

ATTN: DENISE WALEK #10864-8

CHICAGO, IL 60641