UNOFFICIAL @@@@des

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WILLSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Trust Agreement dated May 21, 1985 and known as Trust Number L-1043 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated December 20, 1985 and recorded December 21, 1985 as Document No. 85335211 (the "Mortgage") in the premises described below, situated in the County of Cook, State of 1111nois, as follows, to-wit:

A portion of fown and Country's Weathersfield Subdivision being a resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14. Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois and more particularly describer on the attached Exhibit "A".

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the fill performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its vice President and attested by its Real Estate Counsel , and its corporate seal to be hereto affixed, this 12th day of August , 13 87.

HARRIS TRUST AND SAVINGS BANK

ACX I

ATTEST:

Its Real state Counsel

This Instrument Prepared By: David C. Julian Real Estate Counsel Harris Trust and Savings Bank Ill West Monroe Street Chicago, Illinois 60690

60514

COOK COUNTY, ILLINONS FILED FOR RECORD

1987 SEP -9 NH 10: 23

87493098

Male: to: Town & Country 125 S. 55th St. Clarendon HUIS. LO.

BOX 333-WJ

87493098

Cooperation and Columnia, Colored South South Colored South South South Colored South Sout

States

CO WAR

Exhibit A

PARCEL 3
THAT PART OF LOT 24 LYING SOUTHERLY OF A LINE FORMING AN ANGLE OF 128
DEGREES 44 MINUTES 18 SECONDS, AS MEASURED FROM SOUTHEAST TO SOUTHWEST,
WITH THE NORTHEASTERLY LINE OF SAID LOT 24 FROM A POINT ON SAID
NORTHEASTERLY LINE, 30.93 FEET, AS MEASURED ALONG SAID NORTHEASTERLY LINE,
NORTHWESTERLY OF THE EASTERLY MOST NORTHEAST CORNER OF SAID LOT 24 AND
LYING NORTHERLY OF A LINE FORMING AN ANGLE OF 70 DEGREES 49 MINUTES 48
SECONDS, AS MEASURED FROM SOUTH TO WEST, WITH THE EAST LINE OF SAID LOT 24
FROM A POINT ON SAID EAST LINE, 1.98 FEET, AS MEASURED ALONG SAID EAST
LINE, SOUTH OF THE EASTERLY MOST NORTHEAST CORNER OF SAID LOT 24, IN TOWN
AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
HIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER
19, 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED
APRIL 11, 1526 AS DOCUMENT NO. 86-139625, IN COOK COUNTY, ILLINOIS. PARCEL 3 Commonly Known As:

831 Dracut Lane
Schaumburg, Illinois

PIN:#07-14.130.253

DAO

UNOFFICIAL COPY

Stoophy Or Cook County Clark's Office

UNOFFICIAL COPY a

STATE OF ILLINOIS > COUNTY OF C O O K)

I, Mary Ann Smiley , a Notary Public in and for said County, in the State aforesaid, do hereby certify that R. J. Wholey (Vice President of Harris Trust and Savings Bank, and David C. Julian) Real Estate Counsel of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Counse), respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation co be affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

and his office of the state of GIVEN under my hand and Notarial Seal this 12th day of <u>August</u> 19<u>'87</u>

My Commission Expires March 19, 1936

UNOFFICIAL COPY

Of Coof County Clark's Office