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THE GRANTOR	MARTIN D	OUGGAN, a	married	SEP -9 man,	AM IO	52

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TRANSACTION

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of the City of State of Illinois or <u>Palos Heights</u> County or <u>Cook</u> _ for and in consideration of and other good and valuable consideration CONVEY ___ and WARRANT ___ to RALPH TRANKINA and THERESA TRANKINA wife of 8069 Wildwood Lane, Darien, IL

(The Above Space For Recorder's Use Only

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of.... ___in the State of Illinois, to wit:

LOT 156 INCIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 and 28 OF COUNTY CLERKS DIVISION OF SECTION 29 and 30, TOWNSPLO 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

Subject to: All easements, restriction, covenants and conditions of records, general real estate taxes for 1987 and subsequent years.

** This is NOT Homestead Property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

22-30-207-066-0000 Permanent Real Estate Index Number(s): ... 60439 Address(es) of Real Estate: 1 Aspen Court, Lemont illimois

> September 4th DATED this

PLEASE PRINT OR TYPE NAME(S)

(SEAL) Man MART IN DUGGAN

(SEAL)

(SEAL)

BELOW SIGNATURE(S)

ss. I, the undersigned, a Notary Public in and for in the State aforesaid, DO HEREBY CERTIFY that

State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY MARTIN DUGGAN, a married man, married to MARLENE DUGGAN,



personally known to me to be the same person ____whose name ___1s___subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that __h.e_ signed, sealed and delivered the said instrument as __ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ..

Commission expires

BOX 333 --

This instrument was prepared by JAMES B. CARROLL

Ralph Trankida Aspen Court MAIL TO: (Address) ĬL Lemont 60439 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Trankina and Mrs. Courter) Aspen 60439 IL Lemont

(City, State and Zip)

Warranty Deed INDIVIDUAL TO INDIVIDUAL JOINT TENANCY

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GEORGE E COLES **LEGAL FORMS**

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