

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

87494563

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the

First Bank of Oak Park

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Assignment of hereinafter mentioned, and the cancellation of all the notes thereby secured,  
Rents  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto John F. Flood, 10360 S. 84th Avenue,  
(NAME AND ADDRESS)

Palos Hills, IL 60465

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
Mortgage and  
acquired in, through or by a certain Assignment of bearing date the 1st day of April  
Rents  
1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
23832513  
of records, on page , as document No. 23772514 , to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows: to wit:

Lot 202 in Leslie C. Bernard's Palos on the Green, Unit 3, a  
Subdivision in the Northwest quarter of Section 14, Township  
37 North, Range 12, East of the Third Principal Meridian,  
in Cook County, Illinois.

23-14-108-028 TP

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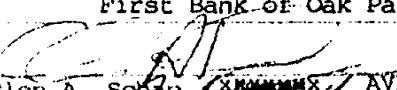
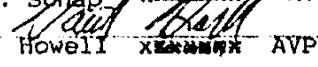
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Bank of Oak Park

has caused these presents to be signed by its AVP President, and attested by its AVP  
Secretary, and its corporate seal to be hereto affixed, this 27th day of August, 1987.

First Bank of Oak Park

By  Glen A. Schap AVP  
Attest:  David W. Howell AVP

This instrument was prepared by Glen A. Schap, 11 W. Madison St., Oak Park, IL 60302  
(NAME AND ADDRESS)

# ~~UNOFFICIAL COPY~~

RELEASE DEED

By Corporation

10

**AUTHORITY**

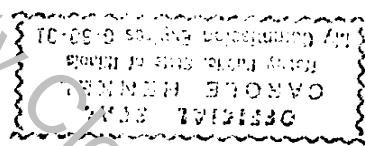
MAIL

874945

**GEORGE E. COLE  
LEGAL FORMS**

DEPT-01 RECORDING THRU TRAIN 1045 09/09/88  
#8138 # A \* -BT-  
COOK COUNTY RECORDER

MAIL TO  
PETER BURBANK  
6509 S. KELLOGG  
CHICAGO ILLINOIS



GIVEN under my hand and seal this day of September, 1919

known to me to be the AVP XXXXXXXX SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP XXXXXXXX and AVP XXXXXXXX, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Green A. Schap  
personally known to me to be the AVP XXXXXX of the First Bank of Oak Park  
a corporation, and David W. Howell personally

The underlying public nature of monetary policy

STATE OF ILLINOIS COUNTY OF COOK  
ss.