CONTRACT/POOL #UNOFFIC	
LOAN NO. 00038116 0059	
WHEN RECORDED, MAIL TO:	
V. V. WestAmerica	87494605
Mortgage Company 7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339	<i>T</i>
ASSIGNMENT OF MORTO	GAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
	E COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- of TEN AND NO/100ths DOLLARS and other good and valuable wledged from
FLUERAL BUIG LIND MURLSAUS CHREURA	1.11184
17722 MERIT OF ME.SI. 200, DALLAS.	
right, title and interest in and to this pertain Mortgage or Deed of made and executed by 요한다. 나는	argain, self, assign, transfer and set over unto the said ASSIGNEE all of Trust bearing date of <u>리테본 10, 19번</u>
FILEEN F GARDIA POSSINO A	75
	· · · · · · · · · · · · · · · · · · ·
to literature translation to the National Authorities to the National Which and Mortgage or Deed of Trust was recorded on	
In Book No.  County.  County.	the County Clerk and Recorder of CLURK ers properly described as:  15 OF SNOW ESTATE SUBDIVISION IN 40 NORTH, RANGE 14, EAST OF THE THIRD
PROPERTY ADDRESS: 5018 N HITTNE LHTCHELL, IT	Q 60618
ΣΕΡ9-87 LOAN AMOUNT: 20.000.00	46099 87494605 A REL <b>300</b>
Together with the Note or Notes therein described or referred to, the accrued or to accrue under said Mortgage or Dead of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has signed these pre	sents this 1' day of 11 INH9 82.
· ·	WESTAMERICA MORTGAGE COMPANY
BY: Dead MARTINE OILE PRESIDENT	
EP9-8Y ACKNOWLE/	D G E M E N T
STATE OF COLORADO )	
COUNTY OF DENVER )	
On this 19 day of JHNE personally appeared 면터 H A. MARTIN who acknow	19 <u>BZ</u> , before me, the undersigned Notary Public, wiedged himself/herself to be <u>ULLE PRESIDENT</u>
and JAPIE [ A. REHHERISER who acknowledged	
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, D	panyar Colorado 80237, and as such officers being authorized to to
do, executed the corporation by himself/herself as such officers.	
do, executed the corporation by himself/herself as such officers.  IN WITNESS WHEREOF, I hereunto set my hand and official seal.	
IN WITNESS WHEREOF, I hereunto set my hand and official seal.	PUBLIC SHETLA HENNETT
IN WITNESS WHEREOF, I hereunto set my hand and official seal.	PUBLIC SHETLA HENNETT

## **UNOFFICIAL COPY**

30848D58



Property of Coof County Clerk's Office

00.51