

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # B291

LOAN NO. 00034452 0094

WHEN RECORDED, MAIL TO:

87494645



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

LO 511 29 JDS 01

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

17222 MERIT DRIVE #210 DALLAS, TX 75251

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of MARCH 14, 1987 made and executed by DALE J. PIPER

MARY C CARLSON, SEP-9-87 46099 87494645 A - REC 12.00

To WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 3-2-87 as Reception No. 27290090 In Book No. _____ at Page _____, in the Office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 4708 DEVON AVENUE
LINCOLNWOOD, IL 611646

LOAN AMOUNT: 134,600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29 day of MAY, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: BETH A. MARTIN VICE PRESIDENT

BY: JANET A. REHBERGER ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 29 day of MAY, 1987, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

CHERYL GOLDADE Cheryl Goldade

-87-494645

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300-300



Property of Cook County Clerk's Office

LOT 36 IN SECOND DEVON AND CIERO ADDITION, BEING A SUBDIVISION OF PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF CALDWELL'S RESERVATION AND NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE SOUTH 10 ACRES OF LOT 7, IN ASSESSOR'S DIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN**IN BOOK *mc* COUNTY, ILLINOIS.

**AS DOCUMENT NUMBER 8803001.

10-24-300-001

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