## LINOFFICIAL COPY S

Talman Home Federal Savings and Loan Association to Other 60629 (312) 434-3372

## **RELEASE OF MORTGAGE**

Loan No. 672847-2

THE ABOVE BPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD E. KENNDY and NANCY I., KENNEDY, His Wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of GOOK County, Illinois, as Document No. 22420473 to the premises therein described to-wit:

## LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

9EFT-01. RECORDING \$14.2 T60222 TRAN 6189 09/09/87 09:55:00 EL617 おま メーロファーイタイのの等 COOK COUNTY RECORDER

Property Address: 28 McGarity Rd, Unit 81-2, Park Forest, IL 60466 Permanent Index Number: 31-33-200-028-1034



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be afflixed, and these presents to be signed by its duly authorized officers, this 25th day if August , 1987

THE TALMAN HOME TEREFAL SAVINGS AND LOAN ASSOCIATION OF

2000		
Attest:		By Loan Servicing Officer
	Loan Servicing Officer	Loan Servicing Officer

STATE OF ILLINOIS SS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERES? CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before ne this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized, others of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said ecoporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

first above written.

The Grands SEAL TON'S BRONDSEMA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/31/91

THIS INSTRUMENT WAS P	Y:
TALMAN HOME MORTGAGE CON 4242 North Harlem Avenue Norridge, Illinois 60634	APOBA CON
Recorder's Box No.	سنن

Recorder's nox 190.

Mail to:

Mr. & Mrs. Richard E. Kennedy

c/o Geoffrey Miller

930 W. 175th St.

Homewood, IL 60430

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL, BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WAS FILED.

FORM NO:M2400 JAN 85

MAIL

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