

UNOFFICIAL COPY

FULL RELEASE

27-19-18

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
 Bridgeview Bank and Trust Company as Trustee under Trust Agreement Dated
 May 28, 1981 and known as Trust Number 1-1031
 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the27th..... day of June A.D. 19 ..86, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No.88283226....., and a certain Assignment of Rents bearing date the day of A.D. 19 .., and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 84 and 85 in Cherry Creek South Phase III, being a subdivision of part of East 1/2 of the Northeast 1/4 of Section 26, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 16837 South 81st Avenue, Unit 3S & P3S
 Tinley Park, Illinois 60477

PERMANENT INDEX NO. 27-26-203-013
 27-26-205-001

BAO Richard Burek
 11950 S. HARLEM
 PAVOS HTS. ILL 60643

S11S1909

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice..... President, and attested by its Asst. Secretary, this2nd..... day ofSeptember..... A.D. 19 ..87.....

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 By: *[Signature]* Vice..... President
 Attest: *[Signature]* Asst. Secretary

STATE OF ILLINOIS }
 COUNTY OF COOK } ss.

I,Cynthia Beilke..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kurt R. Kluever personally known to me to be theVice..... President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO andSusan Krueger....., personally known to me to be theAsst..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchVice..... President and ...Asst..... Secretary, they signed and delivered the said instrument of writing asVice..... President andAsst..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this2nd..... day ofSeptember..... A.D. 19 ..87.....

[Signature]
 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY C. BULLKE
 SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

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Release of Mortgage
BY CORPORATION

BOX _____

TO

THE PROTECTION OF THE OWNER,
RELEASE SHALL BE MADE BY THE
RECORDER OF DEEDS IN THE COUNTY OF COOK
THE MORTGAGE WAS FILED.

Property of Cook County Clerk's Office

DCR1-91 RECORDING 112.25
180272 FROM 4187 89/02/60 09:57:00
#1882 # 03 4 - (17)---(12-16) (L)
COOK COUNTY RECORDER

-87-494018

12⁰⁰ MAIL