

UNOFFICIAL COPY

9009C-01

LOAN # 157920-6

87494356

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto PATRICK M. BURNS AND KAREN J. BURNS,
HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the July 30, 19 84, and filed for the record in the REGISTER OF Deeds of Cook County of ILLINOIS as DOCUMENT 27195028

LEGAL DESCRIPTION ON BACK:

IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 3rd day of August, 19 87.

WITNESS:

Elizabeth Marquez
ELIZABETH MARQUEZ

J. Ivasku
J. IVASKU

GLENFED MORTGAGE CORPORATION, formerly
MERRILL LYNCH MORTGAGE CORPORATION

BY: S. Sanchez
S. SANCHEZ VICE PRESIDENT

ATTEST: C. S. Decorso
C. S. DECORSO, ASSISTANT SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS.

On this the 3rd day of August, 19 87, before me, RALPH M. MARTINEZ
the undersigned Notary Public appeared

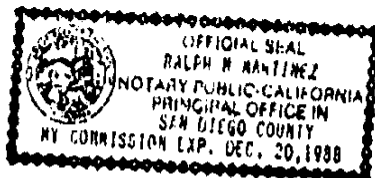
S. SANCHEZ & C. S. DECORSO

(X) Personally known to me

() Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as VICE PRESIDENT & ASSISTANT SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Ralph Martinez
Notary's Signature RALPH M. MARTINEZ



Return to: Box 14

87494356

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LEGAL DESCRIPTION:

Lot 7 in Block 7 in Oliver I. Watson's Montrose Boulevard Addition, being a subdivision of the South 40 Acres of the Northwest $\frac{1}{4}$ of Section 17, Township 40 North, Range 13, East of the third principal meridian.

PIN: 13-17-117-019 C & O.6

C/K/A: 4434 North Mobile, Chicago, Illinois.

Property of Cook County Clerk's Office

SEPT-01 RECEIVED 112 00
19932 TRAN OF 20 00/000 10 42 00
81700 3 13 8-87-494356
COOK COUNTY RECORDS

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