

UNOFFICIAL COPY

J

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87195864

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 4th day of September A.D. 19 87 Loan No. 02-1024257-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Alicia F. Ayala and Antonio Beltran, in Joint Tenancy

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 5610 S. Trumbull Chicago

Lot 44 in John L. Sheridan's Resubdivision of Lots 18 to 27 inclusive in Block 1 and Lots 33 to 46 inclusive in Block 2 and Lots 5 to 24 inclusive in Block 3 and Lots 25 to 48 inclusive in Block 4 in Nash's Subdivision of the North East 1/4 of the West 1/2 of the North East 1/4 of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 19-14-207-026 *A.B.C. Dm.*
to secure the payment of a note, and the obligation thereon contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty Six Thousand Eight and 94/100-----Dollars (\$ 26,008.94), and payable:

Three Hundred Seventy Five and 09/100-----Dollars (\$ 375.09), per month commencing on the 25 day of October 19 87 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 25 day of September 1997 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Alicia F. Ayala* (SEAL) X *Antonio Beltran* (SEAL)
Alicia F. Ayala Antonio Beltran
..... (SEAL) (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Alicia F. Ayala and Antonio Beltran, in Joint Tenancy

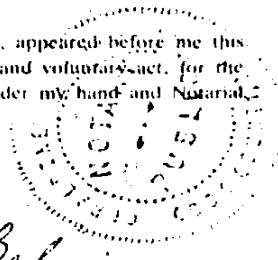
personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 4th day of September, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY

Nedil Shalabi
1901 W. Irving Park Rd.
ADDRESS Chicago, IL. 60641



Sheridine K. Balci
NOTARY PUBLIC



FORM NO.41F DTE 840605 Consumer Lending

My Commission Expires March 5, 1989

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#1111 TRAN 1273 09/09/07 16:33:00
#9580 #A *B7-495864
COOK COUNTY RECORDER

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