

UNOFFICIAL COPY

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD
P O. BOX 10025
BIRMINGHAM, AL. 35202-0025

SATISFACTION OF MORTGAGE

STATE OF Illinois
COUNTY OF Cook

87496616

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Crown Mortgage Company

by Gerald R. Grady and Barbara A. Grady,
his wife recorded in Book 26 746 320 at Page ---

in the Office of the County Recorder of Cook
County, State of Illinois, assigned to Molton, Allen &
Williams, Ltd. by assignment dated May 1, 1985

and recorded in said county at Book 85111211, Page ----- and by this instrument it does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.*

IN WITNESS WHEREOF, the said Molton, Allen & Williams, Ltd., a Limited Partnership, by Molton, Allen & Williams, corporation, General Partner, has caused this instrument to be signed by its Senior Vice President and attested by its Secretary and its corporate seal hereto affixed this 3 day of September, 19 86 28-31-112-029 CCO

*LEGAL DESCRIPTION:

Lot 53 Barrett Brothers 3rd. Addition to Tinley Park, being a Subdivision of part of Lot 6 in Circuit Court Partition in Section 31, Township 36 N., Range 13 E. of the 3rd. Principal Meridian in Cook County, Il.

MOLTON, ALLEN & WILLIAMS, LTD.
By: MOLTON, ALLEN & WILLIAMS, Corporation
General Partner

By: Christine H. Lambert
Its Senior Vice President
Christine H. Lambert

ATTEST:

Betty H. Crowe
Its Secretary - Betty H. Crowe

THIS INSTRUMENT WAS PREPARED BY

Q. M. Speed
MOLTON, ALLEN & WILLIAMS, LTD.
P.O. BOX 10025
BIRMINGHAM, AL. 35202-0025

STATE OF ALABAMA
COUNTY OF JEFFERSON

BEFORE ME, the undersigned Notary Public in and for said County and said State hereby certify that Christine H. Lambert and Betty H. Crowe whose names as Senior Vice President and Secretary, respectively, of Molton, Allen & Williams, Corporation, a corporation as General Partner of Molton, Allen & Williams, Ltd., signed the foregoing Satisfaction of Mortgage and who are known to me, acknowledged before me on this day that being informed of the contents of said Satisfaction of Mortgage they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 3 day of September, 19 86

My commission expires: 11-21-87

Bella M. Speed
Notary Public

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Property of Cook County Clerk's Office

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