

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 08-22-200-161-0000 3017 D LYNN CT. ARLINGTON HEIGHTS, IL. 60005

SEE REVERSE FOR LEGAL DESCRIPTION

87496744

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, we hereby Remise, Convey, Release and Quit-Claim unto LA SALLE NAT'L BANK, A NATIONAL BANKING ASSOCIATION, TRUST AGREEMENT DATED MARCH 25, 1965, AND KNOWN AS TRUST #33510

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29th day of MARCH, A.D. 1965, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 19496750 of Records, on page 19496750, as Document No. 19496750, and a certain Assignment of Rents bearing date the 29th day of MARCH, A.D. 1965, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 19496751 of Records, on page 19496751, as Document No. 19496751

AND RELEASE AND ASSUMPTION AGREEMENT DATED 12/20/65 DOCUMENT #19802353
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3rd day of September 1987.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: James O. Bibbs First Vice President
Attest: Helen N. Novicki Assistant Secretary
Helen N. Novicki

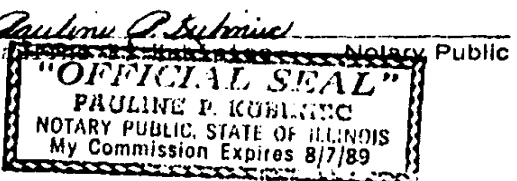
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of September A.D. 1987.

This instrument was prepared by Pruline P. Koblantec P.H., Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association / 1 Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-103704-1

Name KAREN A. HOUGHTON

Address 3017 D LYNN CT.

ARLINGTON HEIGHTS, IL. 60005

KUBINIEC
8/20/87

10 SEP 27 9 1 32

THE 3RD PM, IN CCI.

THE S 60.0 FT OF THE W 22.05 FT
OF THE E 51.95 FT OF THAT PART OF
LOTS 15 AND 16 (TAKEN AS A TRACT)
LYING N OF A LINE DRAWN AT RIGHT
ANGLES TO THE E LINE OF SAID LOT
15 THROUGH A POINT ON SAID E LINE
143.0 FT S OF THE NE COR OF SAID
LOT 16 BEING IN LAKE BRIARWOOD,
A SUB OF PART OF THE W 1/2 OF THE
E 1/2 OF SEC 22, T 41 N, R 11, E 1 OF

GRANTORS ALSO HEREBY GRANT TO THE
MORTGAGEE, ITS SUCCESSORS OR AS-
SIGNS AS EASEMENTS APPURTENANT TO
THE ABOVE DESCRIBED REAL ESTATE
THE EASEMENTS SET FORTH IN THE DE-
CLARATION OF EASEMENTS AND COVE-
NANTS RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY ILL. AS
DOCUMENT NUMBER 19111328

AND GRANTORS MAKE THIS CONVEYANCE
SUBJECT TO THE EASEMENTS AND AG-
REEMENTS RESERVED FOR THE BENEFIT
OF ADJOINING PARCELS IN SAID DEC-
LARATION, WHICH IS INCORPORATED
HEREIN BY REFERENCE THERETO FOR
THE BENEFIT OF THE REAL ESTATE
ABOVE DESCRIBED AND ADJOINING
PARCELS.

SEP-10-87 46099 87496744 A - REC 17.00

Handwritten signature and date: 09/11/87

-87-496744