(Individual to Individual)

CAUTION: Consult a lewyer before using or acting under this form. Neither the publisher nor the selle makes any werranty with respect thereto, including any werranty of merchantability or fitness for a partix

87496857

THE GRANTOR	JAMES	MCMILLAN	and	LANORE	R.
MCMILLAN:	, his v	vife			

of the City of Chicago County of Cook State of ________ for and in consideration of TEN and 00/100 (\$10.00) ______ DOLLARS. State of .. & other good and valuable consideration hand paid, CONVEY ___, and WARRANT ___ to TYRONE J. GIPSON and VANESSA S. GIPSON, his wife and WILLIE P. GIPSON, widow ' and not since remarried

DEPT-01 RECURDING 164444 TRAN 2141 09/10/87 09:32:00 COOK COUNTY RECORDER

8921 S. Cohago Grove, Chicago, IL (NAMES AND ADDRESS OF GRANTEES)

(The Above Space For Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Sook in the State of Illinois, to wit:

Lot 18 (n Block 2 in Colburn Park, being a subdivision of part of the North 1 of the Southeast 1 of the Northwest 1 of Section 31, Township 38 North, Rege 15, East of the Third Principal Meridian, according to the Plat thereof recorded November 18, 1922 as Document 7720597, in Cook County, 1747 nois.

Cook County REAL ESTATE TRANSACTION REVENUE SEP - 9'87



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in temp say in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): _

21-31-122-008

Address(es) of Real Estate: ____

8121 S. Marquette, Chicago, Illinois 60617

DATED this

Q

PLEASE PRINTOR

JAMES MCMILLAN

mes Mc Millan SEAL Jahore & me millangseal

TYPE NAME(S) BELOW SIGNATURE(S)

MAIL 00

(SEAL)

State of Hinois, County of

Cook

sst. "I"the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTEY that

JAMES MCMILLAN and LANORE R. MCMILLAN, his wife

IMPRESS SEAL. HERE

personally known to me to be the same person 8 whose name 8 are, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that . In my signed, scaled and delivered the said instrument as . their ... free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestend.

Given under my hand and official seal, this 31 ST day of AUGUST 1987

Commission expire JUNE 8 1988 Echward V. Stuffen

This instrument was prepared by JOHN A. DE JONG, Attorney at Law, 14105 Lincoln Avenue, P.O. Box 27, Dolton, IL 60419

TI. 606/7

SEND SUBSEQUENT TAX BILLS TO

TYRONG J. GIPSON 813.1 S MANGUETTE

CHICAGO IT . 60617

RECORDER'S OFFICE BOX NO.

OR

87496857

Warranty Deed

ТО

Property of Coot County Clert's Office

UNOFFICIAL

GEORGE E. COLE®

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