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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

8741-406061

NO.

VS

GUARDIAN SVGS & LN ASSN ET AL

1.60

Defendant(s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the SEP - 1 1987 day of _____ or _____

and is now pending in said court and that the property affected by said cause is located at the following address :

1834 1834 W NEWPORT AV

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: Stuart H. Miner

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

COOK COUNTY, ILLINOIS
FILED FOR RECORDS
1987 SEP 10 AM 9:18

87496051

87496051

FILED-20

1987 SEP - 1 AM 10:04

CITY OF CHICAGO
COUNTY CLERK'S OFFICE
RECORDS & COMMUNICATIONS DEPARTMENT
FIRST DISTRICT
RECORDS & COMMUNICATIONS DEPARTMENT

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10/10/11

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1834 1834 W NEWPORT AV

GUARDIAN SVGS & LN ASSN
(M) 9-9-78 D#24624610
SRV; UNITED SVGS OF
AMERICA
CHICAGO

GREAT AMER FED S&L ASSN
(M) 1-19-84 D#26967085
3434 W NORTH
CHICAGO IL 60647

CHGO TITLE & TRUST (T)
2-9-84 D# 26983735
111 W WASHINGTON
CHICAGO IL 60602

J HADERLEIN
3413 N PAULINA
CHGO IL 60608

LAKEVIEW TRST SVGS BK
TR-7249 1-27-87
DOC-87073205
3201 N ASHLAND AVE
CHGO

GERARD D. HADERLEIN (L)
3413 N PAULINA
CHGO IL 60657

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 1834 1834 W NEWPORT AV

PI# 14-19-411-022 *GROND*

LOT 29 IN BLOCK 38 IN C. J. FORDS SUBDN OF BLOCKS 27, 28, 37 AND 38
IN THE SUBDN. OF SEC. 19-40-14 (EXCEPT THE SW 1/4 OF NE 1/4 OF SE 1/4
OF NW 1/4 AND THE E 1/2 OF SE 1/4 OF THEREOF) IN COOK COUNTY, ILLINOIS.
SECTION 19 27, TOWNSHIP 40 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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