Know Services, 置the 

that the Citicorp all men by these presents, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 1299 Clayton Road West, St. Louis, Missouri 63011 for and in consideration of mone dollar and for other good and valuable considerations, the receipt of นึงwhich is hereby confessed, does hereby, Remise, Convey, Release and Quitoclaim unto Franklin & Nutter and Linda J. Nutter, his wife. Sof the County of \_\_\_\_\_\_\_ cook \_\_\_\_\_\_, State of \_\_\_\_\_\_ lllinois \_\_\_\_\_\_, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_\_ deed bearing the date \_ day of \_\_\_April\_ , A.D. 19<u>84</u> \_, recorded \_ County in the State of in Book No. \_\_\_\_\_ cook described, situate in the County of of Illinois \_\_\_\_\_ as follows \_\_\_\_\_ of \_ records\_\_ on page \_\_ to the premises therein Cook \_ as follows, to-wit: what 16 in Valley Lakes Unit Number 3, being a subdivision of part of the South East 1/4 of the North East 1/4 of Section 29 and epart of the South West 1/4 of the North West 1/4 of Section 28.

02-29-203-023-0000 Meridian, in Cook County, Minois. This release is made, executed and delivered pursuant to authority by the Board of Directors of Said Corporation.

19\_86\_\_.

praponed by CLIZUAR HOMEOWNERS SERVICES, INC.

BY: John Gang Vice Presidenc

Attest

785 ELEASE S

959 9. THIS

FOR THE PROTECTION OF THE

Assistant **Se**cretary

Township 42 North, Range 10, East of the Third Principal

STATE OF MISSOURI

COUNTY OF ST. LOUIS

FILED FOR RECORD 1987 SEP 10 AN 10: 02

87496110

I, Beth A. Malm, a Notary Public in and for said County in the State aforesaid do certify that John Gang personally known to me to be the Vice President of the Citicorp Homeowners Services, Inc., and Tannay L. Koch personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foresaint. said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of and caused the seal of said Corporation to be affixed Corporation, thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

hand and Given under <u>, 19 66</u>. October

day notarial seal this

MAIL

Notary Public Beth A. Malm

Return Recorded Document To:

Franklin W. Nutter 1467 Thor Drive

My Commission Expires: April 17, 1989

BOX 333—WJ

Inverness, Illinois 60067



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