	PARTIAL RELEASE OF JOST FACE	ST CCINPO PATI DI	C S5196116	
a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Reflass and Ouit Claim unto Law Confessed, does hereby Remise, Convey, Reflass and Ouit Claim unto Law Confessed, one of the County of COX. and State of Illinois, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain mortgage deet hearing date the 1281	SE PIN KYZYKAN ANK K XASI KAN	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	EDENIEL SAVINGS BANK 1 O	FIFLDS
of one collar, and for other good and valuable considerations, the receipt whereof is heroby confessed, does hereby Remise, Convey, Release and Quir-Claim unto the control of the County of QUX and State of Illinois, all the right, title, interest, claim or demand whatsoever is may have acquired in, through or by a certain mortique dued bearing date the	 			
does hereby Remise, Convey, Release and Quit Claim unto IM CONTRUTION, IN: and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the				
of the County of 000K and State of Illinois, all the right, title, interest, claim or demand whotsoever it may have acquired in, through or by a certain mortigage deed bearing date the	1 i			·····
ever it may have acquired in, through or by a certain mortique deed bearing date the				
ever it may have acquired in, through or by a certain mortique deed bearing date the				
### COUNTY OF THE PRINCIPAL MERCULAR STATE OF ILLINOIS It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleasely portion of the premises in said Mortgage and Assignment of Rents and the note therein mentioned. ###################################	, , , , , , , , , , , , , , , , , , , ,			
in the state of Illinois, as Document No. 8/15/379. ###################################				
### ADDITION OF BEING A SUBDIVISION OF SECTION 29 AND 39. TOWNSHIP 37 NORTO RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ### ADDITION OF THE COOK ### ADDITION OF SECTION 29 AND 39. TOWNSHIP 37 NORTO RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK #### ADDITION OF SECTION 29 AND 39. #### ADDITION OF SECTION 29 AND 39. TOWNSHIP 37 NORTO RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ##################################				• •
of the premises therein described, situated in the County of the premises and State of Illinois, as follows to wit: LOT 137 IN TIMESERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 77 AND 26 OF COUNTY CLERK'S DIVISION OF SECTION 29 AND 39, TOWNSHIP 37 NOR'D, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PLA SO COUNTY, ILLINOIS PLA SO COUNTY CLERK'S DIVISION OF SECTION 29 AND 39, TOWNSHIP 37 NOR'D, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PLA SO COUNTY, ILLINOIS PLE SO COUNTY, ILLINOIS BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1 6 BST SEP 10 All 10: 02 8 7 4 9 6 1 1				
Township 37 North, RANGE 11 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PH 50 Co. Acqua. C. September 1 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PH 50 Co. Acqua. C. September 1 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PH 50 Co. Acqua. C. September 1 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PH 50 Co. Acqua. C. September 1 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PH 50 Co. Acqua. C. September 1 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PH 50 Co. Acqua. C. September 1 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PH 50 Co. Acqua. C. September 1 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PH 50 Co. Acqua. C. September 1 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. President, and attention of the president of the principal meridian and the note therein mentioned. President, and attented by its . MSSIS. W. Secretary, this	II			
LOT 137 IN TIMERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 7 AND 26 OF COUNTY CLERK'S DIVISION OF SECTION 29 AND 30, TOWNSHIP 37 NORBY, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PH 50 C. Roger LIS expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion far figurally above described and none other; and that remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as sociative for the payment of the indibitations is said that remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents and the note therein mentioned. ### STATE OF ILLINOIS COUNTY OF COOK S. **STATE OF ILLINOIS COUNTY OF COOK S. **CHECK T. NAMS** IN THE STATE OF THE THIRD PRINCIPAL FEDERAL SAVINGS MORTGAN PUBLIC in and for said County of said comporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as sorts— **President and ASSISTANL** GREGG T. ADANS FINANCIAL FEDERAL SAVINGS **SISTANL** GREGG T. ADANS **OFTICIAL SUCAL** **OFTICIAL SUCAL** GREGG T. ADANS **OFTICIAL SUCAL** **OFTICIAL SUCAL	1	d, situated in the County of	f 000K and State of Illin	nois, as follows
LOT S 1, 2, 3, 7 AND 26 OF COUNTY CLERK'S DIVISION OF SECTION 29 AND 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BY SO COUNTY, ILLINOIS COUNTY, ILLINOIS COUNTY OF COOK BY SO COUNTY OF COOK SS. COUNTY OF COOK SS. COUNTY OF COOK SS. CRECG T. ADAMS FINANCIAL FEDERAL SAVINGS WESTERNANDER STATEOR ILLINOIS COUNTY OF COOK SS. CRECG T. ADAMS FINANCIAL FEDERAL SAVINGS WESTERNANDER STATEOR ILLINOIS COUNTY OF COOK SCIENTIFY THE PARCH STATEOR ILLINOIS COUNTY OF COOK SS. CRECG T. ADAMS FINANCIAL FEDERAL SAVINGS WESTERNANDER STATEOR ILLINOIS COUNTY OF COOK SCIENTIFY That COUNTY OF COOK SCIENTIFY That CRECG T. ADAMS FINANCIAL FEDERAL SAVINGS WESTERNANDER STATEOR ILLINOIS COUNTY OF COOK SCIENTIFY THE PARCH BY COUNTY OF COOK SCIENTIFY THE PARCH BY CRECG T. ADAMS FINANCIAL FEDERAL SAVINGS WESTERNANDER SAVINGS WESTERNANDER SAVINGS SCIENTIFY THE BOOK ILLINOIS COUNTY OF COOK SCIENTIFY THE PARCH BY COOK IN A PICLOS IN COUNTY OF COOK CRECG T. ADAMS FINANCIAL FEDERAL SAVINGS WESTERNANDER SAVINGS WESTERNANDER SAVINGS WESTERNANDER SAVINGS WESTERNANDER SAVINGS WESTERNANDER SAVINGS SOUTH PORT OF ILLINOIS COUNTY OF COOK SOUTH PORT OF ILLINOIS COUNTY OF COOK SOUTH OF THE PARCH BY CRECG T. ADAMS FINANCIAL FEDERAL SAVINGS WESTERNANDER SAVINGS	to-wit:			
TOWNSHIP 37 NORTO, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. #22-30-236-032-000 D. LOT 79 EBC. COOK COMMY, ILLINOIS 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1988 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1987 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1988 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1988 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1988 SEP 10 MI ID 02 8 7 4 9 6 1 1 6 1988 SEP 10 MI ID 02 8 7 4 9 6 1	LOT 137 IN TIMBERLINE I, BE	ING A SUBDIVISION OF F	PART OF	40
This expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtodness sealed to be paid thereby and for the full performance of all the covenants, conditions and obligations contraded in said Mortgage, Assignment of Rents and the note therein mentioned. **MORAGIANX/REDERACX/SAVINGS** **SAVINGS** **President, and attested by its **SSIS** WIL Secretary, this 30TH day of JUNE A.D. 19.57. By A.D. 19.57. By A.D. 19.57. **STATE OF ILLINOIS** **COUNTY OF COOK** **STATE OF ILLINOIS** **COUNTY OF COOK** S	LOTS 1, 2, 3, 17 AND 28 OF	COUNTY CLERK'S DIVISIO	ON OF SECTION 29 AND 30,	00
It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion pair/cularly above described and none other; and that remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtodness seal ed to be paid thereby and for the full performance of all the covenants, conditions and obligations contend in said Mortgage, Assignment of Rents and the note therein mentioned. ### President, and attested by its *** **SEL*** **SECRETARY** *		EAST OF THE THIRD PRI	NCIPAL MERIDIAN, IN COOK	7 (in)
It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Morttage and Assignment of Rents upon any other of the premises described therein, but it is only to rolease the partion principalry above described and none other; and that remaining or unreleased portion of the premises in said Morttage and Assignment of Rents described are to remain as security for the payment of the inhabstodness seal red to be paid thereby and for the full performance of all the covenants, conditions and obligations contrared in said Mortgage, Assignment of Rents and the note therein mentioned. **MONANGIANUS BEDERAMUS AUTOMOS SAINTAND ASSIGNMENT OF CLYMPIA FIELDS has caused its corporate seal to be affixed, and to puspend by its president, and attested by its ASSIGNMENT OF COUNTY OF COOK SS. COUNTY OF COOK SS. CREGIT ADMS AND 19.57		€		
It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Morttage and Assignment of Rents upon any other of the premises described therein, but it is only to rolease the partion principalry above described and none other; and that remaining or unreleased portion of the premises in said Morttage and Assignment of Rents described are to remain as security for the payment of the inhabstodness seal red to be paid thereby and for the full performance of all the covenants, conditions and obligations contrared in said Mortgage, Assignment of Rents and the note therein mentioned. **MONANGIANUS BEDERAMUS AUTOMOS SAINTAND ASSIGNMENT OF CLYMPIA FIELDS has caused its corporate seal to be affixed, and to puspend by its president, and attested by its ASSIGNMENT OF COUNTY OF COOK SS. COUNTY OF COOK SS. CREGIT ADMS AND 19.57	PIA 50 CO.	Rogan Cic.	2	
It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Morttage and Assignment of Rents upon any other of the premises described therein, but it is only to rolease the partion principalry above described and none other; and that remaining or unreleased portion of the premises in said Morttage and Assignment of Rents described are to remain as security for the payment of the inhabstodness seal red to be paid thereby and for the full performance of all the covenants, conditions and obligations contrared in said Mortgage, Assignment of Rents and the note therein mentioned. **MONANGIANUS BEDERAMUS AUTOMOS SAINTAND ASSIGNMENT OF CLYMPIA FIELDS has caused its corporate seal to be affixed, and to puspend by its president, and attested by its ASSIGNMENT OF COUNTY OF COOK SS. COUNTY OF COOK SS. CREGIT ADMS AND 19.57	#22-30-236-332-001	0) - LOT 79		
It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion parscularly above described and none other; and that remaining or unreleased portion of the premises in said aftergage and Assignment of Rents described are to remain as security for the payment of the indebtodoess scaled to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned. **SOMMANATAMOREMOREMANA SAUDING SCALE AND ASSIGNMENT OF OLYMPIA FIELDS has caused its corporate seal to be affixed, and to be signed by its president, and attested by its ASSISTAMOREMANA SAUDING SCALE AND ASSISTAMOREMANA ASSISTAMOR		SOOK COHM	TY. H. I NOTA	
It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion parscularly above described and none other; and that remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as society for the payment of the indebtubness sociated to be paid thereby and for the full per formance of all the covenants, conditions and obligations contarted in said Mortgage, Assignment of Rents and the note therein mentioned. **COLYMPIA FIELDS has caused its corporate seal to be affixed, and to be signed by its		FILEO FO	R RECORD	
It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises in said Mortgage and Assignment of Rents upon any other of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations consorted in said Mortgage, Assignment of Rents and the note therein mentioned. **SOMMANULARY PROPERATE SAUROUS ASSIGNMENT OF OLYMPIA FIELDS has caused its corporate seal to be affixed, and to be signed by its president, and attested by its assignment of Rents and the note therein and attested by its assignment of Rents and the note therein mentioned. **STILLINDIS** **COUNTY OF COOK** SS.** **CHECG T. ADAMS** In the State Aforesaid, DO HEREBY CERTIFY that president of the FINANCIAL FEDERAL SAVINGS MOVEMENT/SECRETARY THE PROPERTY SECRETARY OF SAID Corporation and acaused the corporate seal of Directors of said corporation and acaused the corporate seal of Directors of said corporation and acaused the corporate in and ASSISTANT. Secretary Secretary of said corporation and caused the corporate seal of the uses and purposes there and voluntary act and deviated the said instrument of writing as severally acknowledged that as such president and ASSISTANT. Secretary of said corporation and caused the corporate in and corporation and caused the corporate in and acaused the corporate in and caused the corporate in and acaused the corporate in and corporation and the said corporation and acaused the corporate in and acaused the corp		1987 SEP 1	0 AH 10: 02 8745	16116
operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the pramises described therein, but it is only to release the portion parscularly above described and none other; and that remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full per formance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned. **EMMORDIANCE PROPERTIES AND ASSISTANT SECRETARY SAVINGS** **President, and attested by its ASSISTANT Secretary Described to the Financial February Public in and for said County in the State Aforesaid, DO HEREBY CERTIFY that PANK W. CASIOR personally known to me to be the President of the Financial February Bank Described to the foregoing instrument, appeared before me this day in person and THIS OCCUMENT PREPARED BY SETERN AVE & LINCOLN HWY. GLYMPIA FIELDS and JENNETIE M. FINANCIAL FEDERAL SAVINGS MOVING MASSISTANT. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and fortific the person and accused the corporation and caused the corporation seed of biling the person and accused the corporation and caused the corporation seed of biling the person and caused the corporation as their free and voluntary act, and as the free and voluntary act and died of said corporation and caused the corporation is set forth. **GREGG T. ADAMS**		4	•	
operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the pramises described therein, but it is only to release the portion parscularly above described and none other; and that remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full per formance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned. **EMMORDIANCE PROPERTIES AND ASSISTANT SECRETARY SAVINGS** **President, and attested by its ASSISTANT Secretary Described to the Financial February Public in and for said County in the State Aforesaid, DO HEREBY CERTIFY that PANK W. CASIOR personally known to me to be the President of the Financial February Bank Described to the foregoing instrument, appeared before me this day in person and THIS OCCUMENT PREPARED BY SETERN AVE & LINCOLN HWY. GLYMPIA FIELDS and JENNETIE M. FINANCIAL FEDERAL SAVINGS MOVING MASSISTANT. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and fortific the person and accused the corporation and caused the corporation seed of biling the person and accused the corporation and caused the corporation seed of biling the person and caused the corporation as their free and voluntary act, and as the free and voluntary act and died of said corporation and caused the corporation is set forth. **GREGG T. ADAMS**				
remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness seared to be paid thereby and for the full performance of all the covenants, conditions and obligations consisted in said Mortgage, Assignment of Rents and the note therein mentioned. **ROMANGIANXERDERAMXEAUMOUS*** **COPPORT OF COLUMN AND THE LINOIS COUNTY OF COOK S.** **In Mortany Of July A.D. 19.57.** **STATE OF ILLINOIS COUNTY OF COOK S.** **In Mortany Public in and for said County in the State Aforesaid, DO HEREBY CERTIFY that	operate to discharge the lien of	said Mortgage and Assignm	nent of Rents upon any other or	f the premises
to remain as security for the payment of the indebtodhoss secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contend in said Mortgage, Assignment of Rents and the note therein mentioned. **BONONGLANCE FURTHER MIXEAU MORE SECURITY STATE OF ILLINOIS COUNTY OF COOK S. CREGG T. ADMS A.D. 19.57 In the State Aforesaid, DO HERBBY CERTIFY that FAMIK W. CASIOR Personally known to me to be the President of the FINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the MORE TREPARED BY: GREGG T. ADMS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL FEDERAL SAVINGS Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be the SINANCIAL SECRETARY Personally known to me to be th	described therein, but it is only the remaining or unreleased portion	o release the portion partic of the premises in said Mo	urarry above described and none operage and Assignment of Rents	described are
COPORTE SEAL AND SECRETARY SANDON SECRETARY SANDON SECRETARY SANDON SECRETARY STATE OF ILLINOIS COUNTY OF COOK IN THE State Aforesaid, DO HEREBY CERTIFY that FINANCIAL FEDERAL SAVINGS MOXIMANIAM SECRETARY STATE OF ILLINOIS COUNTY OF COOK IN THE STATE AFOREMAN SECRETARY SECRETARY STATE OF ILLINOIS COUNTY OF COOK IN THE STATE AFOREMAN SECRETARY SECRE	to remain as security for the pay	ment of the indebtedness si	ecured to be paid thereby and fo	or the full per-
COPPORATE SEAL TO be affixed, and to be signed by its	and the note therein mentioned.			
COPPORATE SEAL TO be affixed, and to be signed by its	SPANNIANANO KAMIXXIPARIO EXPLANAXXXIVANI	FINANCIAI FEDERAL SAVINOS	OCCUR OF OLYMPIA FIELDS I	has caused its
STATE OF ILLINOIS COUNTY OF COOK In the State Aforesaid, DO HEREBY CERTIFY that	**************************************			
STATE OF ILLINOIS COUNTY OF COOK SS. CRECG T. ADMS. I. CRECG T. ADMS. II. CRECG T. ADMS. III. CRECG T. A		President, and attested	by its ASSISTANTS	ecretary, this
STATE OF ILLINOIS COUNTY OF COOK SS. I		3)THday of	JUNE A.D.	1987
STATE OF ILLINOIS COUNTY OF COOK SS. GREGG T. ADMS		By	77.	
COUNTY OF COOK I		Attest: Landle On	Stensken SST.	, Secretary
COUNTY OF COOK I	STATE OF HILLINOIS			
in the State Aforesaid, DO HEREBY CERTIFY that	· · · · · · · · · · · · · · · · · · ·	\smile	-	Q
THIS DOCUMENT PREPARED BY: CREGG T. ADAMS FINANCIAL FEDERAL SAVINGS WESTERN AVE. & LINCOLN HWY. OLYMPIA FIELDS, IL GO461 CREGG T. ADAMS FOR TICKAL SECRET OF TICKAL SECRET				
OLYMPIA FIELDS and JENETTE M. FUNCHION				
Severally acknowledged that as such President and ASSISTANT. Secretary. They signed and delivered the said instrument of writing as President and ASSISTANT. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GREGG T. ADAMS NOTARY PUBLIC. STATE OF ILLINOIS My commission Exerces 974/90 NOTARY PUBLIC.	OLYMPIA FIELDS and JEANETTE M.	FUNCHION personally kno	own to me to be the ASSIST	ANT Secretary
TINANCIAL FEDERAL SAVINGS WESTERN AVE. & LINCOLN HWY. OLYMPIA FIELDS, IL 60461 CONTICIAL SEAL OTHERS 974/90 Lary, they signed and delivered the said instrument of writing as	of said corporation whose names are s			
Sident and ASSISTANT. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GREGG T. ADAMS NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXCIRES 974/90 NOTARY PUBLIC.				
Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GREGG T. ADAMS NOTARY PUBLIC. STATE OF ILLINOIS My commission Exerces 9/24/90 NOTARY PUBLIC		sident and ASSISTANT Sec	netary of said corporation and caused	the corporate
"OFFICIAL SEAL" GREGG T. ADAMS NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXCRES 974/90 In set forth. GIVEN under my band and notarial seal, this 30TH. GIVEN under my band and notarial seal, this 30TH. GIVEN under my band and notarial seal, this 30TH. GIVEN under my band and notarial seal, this 30TH. ON JUNE NOTARY PUBLIC	OLYMPIA FIELDS, IL			
"OFFICIAL SEAL" GREGG T. ADAMS NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 974/90 NOTARY PUBLIC NOTARY PUBLIC	60461		ed of said corporation for the uses and	purposes there-
OREGG T. ADAMS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9:74/90 NOTARY PUBLIC		GIVEN under my hand	and notarial seal, this30TH.	day
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9:74/90 NOTARY PUBLIC	GREGG T. ADAMS II	ot JUNE	, A.D. 198/	
NOTAN FORLIC	NOTARY PUBLIC, STATE OF HEIMING M.		reg / Warns	
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