

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

87496146

KNOW ALL MEN BY THESE PRESENTS, that,

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE: September 8, 1978

MORTGAGOR: Michael A. Stocker and Clarann Stocker, H.W.

MORTGAGEE: United States of America,  
Acting By and Through the  
Secretary of Housing & Urban Development

RECORDED: September 15, 1978 Instrument # 24 629 007

PREMISES: 1441 W. Lexington St., Chicago, Illinois 60607

17-17-304-007 TP E D O

The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Public Law 88-560, 78 Stat. 769, 790, 42 U.S.C. 1452b, as amended.

IN WITNESS WHEREOF, the undersigned on June 1, 1987, and set his hand and seal as Rehabilitation Program Specialist, Office of Urban Rehabilitation, for and on behalf of the Secretary of Housing and Urban Development, under authority delegated to him at 51 Federal Register 5412.

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

By William D. Hanson (Seal)  
William D. Hanson  
Rehabilitation Program Specialist  
Office of Urban Rehabilitation

Signed, sealed and delivered  
in the presence of:

Ray C. Dixon  
WITNESS

Brenda M. Stevenson  
WITNESS

DISTRICT OF COLUMBIA: ss

I, Arlene Murray, a Notary Public in and for the District of Columbia, do hereby certify that William D. Hanson, who is personally well known to me to be the Rehabilitation Program Specialist, Office of Urban Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 51 Federal Register 5412.

GIVEN under my hand and notarial seal this 15<sup>th</sup> day of June, 1987

Arlene Murray  
NOTARY PUBLIC  
District of Columbia

My Commission Expires: My Commission Expires November 10, 1987

PREPARER: CMS, INC.  
P.O. BOX 28590  
WASHINGTON, D.C. 20038

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 SEP 10 AM 10:21

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LOT 18 IN BLOCK 3 IN  
SUB BY HENRY H. HONORE  
OF BLOCK 40 OF CANAL  
TRUSTEES  
SEC 17-39-11

BOJ 333--WJ

Mail to:

William Sullivan  
55 E. Monroe #4200  
Chicago, IL 60603

Property of Cook County Clerk's Office