

UNOFFICIAL COPY

PREPARED BY:

SUMMIT FINANCIAL SERVICES  
5717 S. ARCHER RD.  
SUMMIT, IL.

87496270

AND WHEN RECORDED MAIL TO

FIRST FAMILY MORTGAGE CO., INC.  
2900 OGDEN AVE.  
LISLE, IL. 60532

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 SEP 10 AM 11:16

87496270

BOX 333 - TH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FAMILY MORTGAGE CO., INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

SEPTEMBER 8, 1987

ANTHONY W. ESPOSITO AND

GAYLE M. ESPOSITO, HIS WIFE

to SUMMIT FINANCIAL SERVICES  
a corporation organized under the laws of ILLINOIS

place of business is 5717 S. ARCHER RD. SUMMIT

and recorded in Book/Volume No.

No. 87496269

page (s)

as Document  
County Records, State of Illinois described hereinafter as follows:

LOT 11 IN FAIRWAY ESTATES BEING AN AMENDED PLANNED UNIT DEVELOPMENT IN  
THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 42  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

executed by

12.00

and who's principal

TAX I.D.NO.# 03 26 206 001

COMMONLY KNOWN AS: 137 GOLF VIEW CIRCLE PROSPECT HEIGHTS, ILLINOIS 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ILLINOIS  
COUNTY OF DUPAGE

SUMMIT FINANCIAL MORTGAGE CORP.

By:

By:

EXEC. VICE PRESIDENT

It's:

Witness:

On SEPT. 8, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared MICHAEL R. WENDORF  
to me personally known, who, being duly sworn by me, did  
say that he/she is the EXEC. VICE PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public

*Christine M. Cipra*  
Dupage County, IL

My Commission Expires

" OFFICIAL SEAL "  
CHRISTINE M. CIPRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3 of 3  
732204  
Hallway  
71-31-001-2

87496270

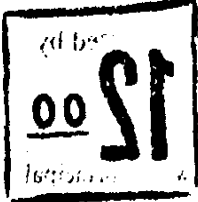
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PROPERTY OF COOK COUNTY CLERK'S OFFICE



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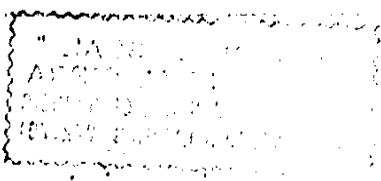
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