

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87497476

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

MERCHANDISE NATIONAL BANK OF CHICAGO \_\_\_\_\_

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto UND. 1/2 INT. TO ERNESTO G. RESENDIZ AND ANGELES RESENDIZ AND UND. 1/2 INT. TO FAUSTINO PICHARDO (BACHELOR) \_\_\_\_\_

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain TRUST DEED, bearing date the 14 day of MAY, 1979, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. #24958218 of the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

COOK COUNTY, ILLINOIS  
OFFICIAL SEAL

LOT 38 IN GIVENS AND GILBERTS SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THEREOF THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #13-25-133-014 DEO  
Address(es) of premises: 2825 N. Sacramento, Chicago, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24th day of July, 1987.

Carl E. Chevedden (SEAL)  
Carl E. Chevedden, Asst. Vice President  
Frances A. Kieper (SEAL)  
Frances A. Kieper, Asst. Vice President

This instrument was prepared by MERCHANDISE NATIONAL BANK/MERCHANDISE MART PLAZA  
(NAME AND ADDRESS)

87497476

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: *Fruito Regalidiz*  
*2835 N. Dearborn*  
*CHICAGO IL*

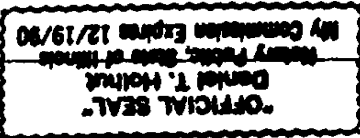
*60618*

GEORGE E. COLE  
LEGAL FORMS

87497476



DEPT-01 RECORDING \$12.25  
T#1111 TRAM 1429 09/10/87 12:47:00  
#4888 # 47-497476  
COOK COUNTY RECORDER



Commission Expires

NOTARY PUBLIC

*[Signature]*  
day of JULY 19 87

I, DANIEL HOLMUT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARL E. CHEVEDDEN, JR., personally known to me to be the ASST. VICE PRESIDENT of MERCHANTISE NATIONAL BANK OF CHICAGO, corporation, and FRANCES A. KEEPER, personally known to me to be the president, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and president Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

97497476