

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

57497821

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 2153 07/19/87 14:12:00  
#5295 # D \* - 57 - 497821  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto GEORGE J. PETERSON AND LYNN B. PETERSON

(NAME AND ADDRESS)

428 EAST CARPENTER, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27th day of FEBRUARY 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85086678, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN BANBURY ALNE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, PALT DOCUMENT RECORDED AS DOCUMENT 18848501, JUNE 7, 1966 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

PERMANENT TAX #02-11-410-026 VOLUME 148

428 Carpenter  
Palatine IL 60067

HBO  
L2

12<sup>00</sup> MAIL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

ASST VICE

has caused these presents to be signed by its VICE President, and attested by its PRESIDENT

Secretary, and its corporate seal to be hereto affixed, this 23rd day of JULY, 19 87.

FIRST NATIONAL BANK OF WHEELING, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

By N. R. FANELLA VICE President

Attest: BARBARA J. FERRANTE ASST VICE PRESIDENT

This instrument was prepared by DEBBIE FRISKE, 165 ARLINGTON HEIGHTS RD SUITE 185 (NAME AND ADDRESS) BUFFALO GROVE, ILLINOIS 60089

Mail To: George J. Peterson  
428 E. Carpenter  
Palatine IL 60067

57497821

57-497821

A12204

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

My Commission Expires Dec. 26, 1989

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 23rd day of JULY 1987.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE PRESIDENT and ~~SECRETARY~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the

ASST VICE BARBARA J. FERRANTE, a corporation, and personally

personally known to me to be the VICE PRESIDENT of the FIRST NATIONAL BANK OF WHEELING

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA

I, FAYE MOROZ, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

87343991

12287991