

Equitable Title / MC TYPE

87497843

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT I. SEGER AND JOAN SEGER, ALSO KNOWN AS L. JOAN SEGER, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of June, 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 24510750 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 13 IN BLOCK 1 IN CHURCHILL UNIT 1 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT 20126799 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

*PAID In*  
87497843

DEPT-01 RECORDING \$12.25  
TRM444 TRAN 2154 09/19/87 14:17:00  
#5317 # D \* -87-497843  
COOK COUNTY RECORDER

Permanent Index Number: 07-09-302-013

Common Address: 919 Canterbury, Schaumburg, Illinois 60195

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its CONSUMER BANKING OFFICER, and its corporate seal hereto affixed this 14th day of August, 1987

HARRIS TRUST AND SAVINGS BANK

BY *Mildred Hughes*  
Assistant Vice President

ATTEST: *Michael Obremak*  
Consumer Banking Officer

12.00 MAIL

Mail To: *Jeffery Bottlieb*  
*1650 N Arlington Hts Rd*  
*Arlington Hts IL 60004*

This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87-497843

# UNOFFICIAL COPY

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Susan Fahey a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obrenski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of August, 1987

25.517

MISSOURI 19-1987

NOTARY PUBLIC STATE OF ILLINOIS

COMMISSION EXPIRES 2/14/88

COMMISSION EXPIRES 2/14/88

*Susan Fahey*

Susan Fahey, NOTARY PUBLIC

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COOK COUNTY CLERK'S OFFICE