

Know all **UNOFFICIAL COPY** these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **87497844**

WAYNE A. PATENAUDE AND MARGARET C. PATENAUDE, HIS WIFE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **31ST** day of **AUGUST**, A.D. 19 **72**, and **RECORDED** in the **RECORDER'S** office of **COOK** County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. **22 038 466**, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

The North $\frac{1}{2}$ of Lot 32, in Robert Bartlett's Arlington Crest Estates, a Sub-division of part of the South East $\frac{1}{4}$ of Section 24 and part of the North East $\frac{1}{4}$ of Section 25, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

87497844

FOR THE PROTECTION OF THE OWNER this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice ^{Asst} President, and attested by its Assistant Secretary, this 13th day of August, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech ^{Asst.} Vice President

Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS

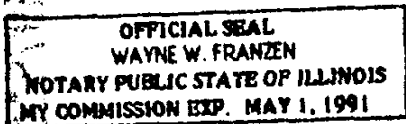
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice ^{Asst.} President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such ^{Asst.} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13th day of August, A. D. 19 87.



My commission expires

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Argo of Cech / Phillips

02-24-403-035-0000
543 S. Williams St., Palatine, IL 60067
HRO

UNOFFICIAL COPY

Faint, illegible text from the document, possibly a mortgage release form.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#4444 TRAN 2154 09/10/87 14:17:00
#5310 # D *-87-497844
COOK COUNTY RECORDER

87497844

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

12⁰⁰ MAIL

*Delany + Jenkins
800 E Northport Hwy
Palatine IL 60067*

Mail This Instrument To:

87-497844