UNMERITATE HAILAST DEEP Y87497858

Know all men by these presents, that the Hinsdale Federal Savings and Loan the United States of America, SUCCESSOR BY CONVERSION ASSOCIATION	Association, a corporation existing under the laws of AND MERGER TO NORTH AMERICA FEDERAL
indebtedness secured by the mortgage hereinafter mentioned, and the cance	The fact that the desired that the project of the
one dollar, the receipt is hereby acknowledged, does hereby remise, convey GOPALA KRISHNA AND SUDHA KRISHNA, HIS WIFE	
all the right, title, interest, claim or demand whatsoever it may have acquir 3RD of SEPTEMBER 1975, and recorded in the Recorder's/Regi the State of Illinois, in book of mortagages on page and assignment of rents, as document no. 23 216 100 to the premise	ed in, through or by a certain mortgage bearing date strar's office of COOK County, in as document no. 23 216 099 es therein described as follows:
	*:
Let 15 in Block 13 in Merrill's Home Ad A Subdivision in the East half of Secti North, Range 10, East of the Third Prin in (ock County, Illinois.	ion 23, Township 42
	. DEPT-01 RECORDING \$12.25 . T#4444 TRAN 2154 09/10/87 14:19:00 . #5332 # D ※一〇アーロラアは58 . CDOK COUNTY RECORDER
87497858	
COMMON STREET ADDRESS: 223 S. GREENWOOD	AVE., PALATINE, IL 60067-6332
PIN: 02-23-217-006 B PALATINE situated in the VILLAGE of PALATINE	County of COOK and State
of Illinois, together with all of he appurtenances and privileges thereunto b	
4/)	Hinsdale Federal Savings and Loan Association
has caused these presents to be signed by its authorized officer, and is corre	the sem to be nereto affixed, this
day of <u>AUGUST</u> A.D., 19 <u>87</u>	C
(Corporate Seal)	10/4's
This Document Prepared by: Denise Ferrell Hinsdale Federal Savings and Loan Grant Sq., Hinsdale II 60521	O MAIL
STATE OF ILLINOIS	lieu (1) Mar O
Country of Du Page	Authorized Officer ANDREW W. MALAWY
LINDA M. JACOBSON	Senior Vice President
Do Hereby Certify that ANDREW W. MALAWY	an authorized officer of the
Hinsdale Federal Savings and Loan Association, personally known to me to be foregoing instrument as authorized officer, appeared before me this day in per the said instrument as an officer of said corporation, and caused the corporate seto authority given by the board of directors of said corporation, as his free and deed of said corporation, for the uses and purposes therein set forth.	son and acknowledged that he signed and delivered eal of said corporation to be affixed thereto, pursuant

Given under my hand and notarial seal this ____ day of ____

(Seal) * OFFICIAL SEAL* LINDA M. JACOBSON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 9-30-1989

Notary Public

LINDA M. JACOBSON

MAIL TO

Release Deed

HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

➤ GOPALA KRISHNA AND SUDHA KRISHNA, HIS WIFE

LOAN NO. 012-1133216

PROPERTY ADDRESS:

PALATINE, IL 60067-6332 229 S. GREENWOOD AVE.

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Cook County Clark's Office HAM