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DEPT-01 RECORDING \$12.25 T#4444 TRAN 2156 09/10/87 14:27:00 排5347 # ID ※一男アー49ア色ラエ COOK COUNTY RECORDER

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TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LL. P. I. N. 16-21-218-043-0000/ 1440 50TH COURT, CICERO, IL 60650 WITNESS hand and seal this 2nd droft seal County, in the State aforesaid, DO HEREBY CERTIFY that Anna Russoo. Assistant, Vice President WITNESS hand and seal this 2nd droft seal County, in the State aforesaid, DO HEREBY CERTIFY that Anna Russoo. Assistant Vice President WITNESS hand and seal this 2nd droft seal County, in the State aforesaid, DO HEREBY CERTIFY that Anna Russoo. Assistant Vice President FEFFICIAL COUNTY OF DENVER I, Margaret L. Burns a notury public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Anna Russoo. Assistant Vice President Patricia C. Cronin, Assistant Secretary personally known to me to be the same person. B. whose mane 8 subscribed to the foregoing intrument, appeared before me this day in person, and activoted to the foregoing intrument, appeared before me this day in person, and activoted to the county of County. Barry should be considered and delivered the said intrument as 8. free and voluntary set, for the Commission suplets. Burns Notary Chicago, II 100804 Chicago, II 100804 Margaret L. Burns Andrawy P Maggiolo Jr. & Assoo. TITLE DIVISION 7824 W Beinmont Avo. Chicago, II 100804 Chicago, II 100804 Chicago, II 100804 Margaret L. Burns Angaret L. Bur	THAT						
of the County of and State ofDENVER for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto CARIES T_RATH_AND_JOAN L. RATH	7900 E. UNI	ON AVI., SUITE	500, DENVER, CO	80237			
other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, celease, convey and quit-claim unto CARLES T. RATH AND JOAN L. RATH (NAME AND ACORES) 1440 50TH COLDET, CICERO, IL 60650 1440 50TH COLDET, CICERO, IL 60650 19.83, and recorded in the Recorder's Office of COOK County, in the State of IL in Book (19.83), and recorded in the Recorder's Office of COOK County, in the State of IL in Book (19.83), and recorded in the Recorder's Office of COOK County, in the State of IL in Book (19.83), and recorded in the Recorder's Office of COOK County, in the State of IL in Book (19.83), and recorded in the Recorder's Office of COOK County, in the State of IL in Book (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of COOK (19.83), and recorded in the Recorder's Office of Cook (19.83), and recorded in the Recorder's Office of Cook (19.83), and recorded in the Recorded Office of Cook (19.83), and recorded in the Recorded Office of the said Instrument as an analysis of Cook (19.83), and recorded office of the said Instrument as an analysis of Cook (19.83), and recorded office of the said Instrument as an analysis of the President Office of Cook (19.83), and recorded office of the sai						4-11	
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intuated in the County of				C/A			
LOT 21 IN BLOCK 34 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. P.I.N. 16-21-218-043-0000/ 1440 50TH COURT, CICERO, IL 606.00 opether with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS hand and seal this 2nd day of September 19 87. Anna Russo, Assistant, Vice President (SEAL) Anna Russo, Assistant Vice President Patricia C. Cronin, Assistant Secretary personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hey signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 2nd day of September 19 87. Margaret L. Burns and caknowledged that hey signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this	f	page	_ as Document Nur	nber <u>26.851.74</u>	42 , to th	e premises therein desc	cribed,
LOT 21 IN BLOCK 34 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. P. I.N. 16-21-218-043-0000/ 1440 50TH COURT, CICERO, IL 606-2 Igether with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS hand and scal this 2nd		man of COOK	State of IT	2 10	lows to wit:		
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