

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 8501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 154044-1

87497909

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto L. J. HOLMAN and LUCILE HOLMAN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 26 840 665 to the premises therein described to-wit:

THE NORTHERLY 41.50 FEET OF LOT 12 IN BLOCK 12 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE W 1/2 OF THE S E 1/4 OF SECTION 19 AND THAT PART LYING EAST OF THE DUMMY TRACK OF THE EAST 1/2 OF THE S W 1/4 OF SECTION 19, TOWNSHIP 37 N, RANGE 14 EAST OF THE 3RD P.M. IN COOK COUNTY, IL

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 2158 09/16/87 14:31:06  
#6384 # D \* -87 497909  
COOK COUNTY RECORDER

Property Address: 11856 S. Vincennes, Chicago, IL 60643  
Permanent Index Number: 25 19 413 034 GBO AD



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of August, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. 26th day of August 1987

THIS INSTRUMENT WAS PREPARED BY:

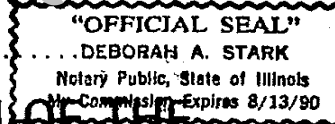
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Mail to:  
L. J. Holman  
Lucile Holman  
11856 S. Vincennes  
Chicago, IL 60643

[Signature] Deborah A. Stark  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

605049

6062909

87-497909

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY RECORDS  
RECORDS SECTION  
100 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: 312.760.3100

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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MAIL ROOM